































PEW RESEARCH CENTER'S FORUM ON RELIGION & PUBLIC LIFE  
 THE WORLD'S MUSLIMS: RELIGION, POLITICS AND SOCIETY  
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		ASK IF VERY, SOMEWHAT, NOT TOO OR NOT AT ALL FREE (Q10 = 1,2,3,4) Q11. And is this a good thing or a bad thing?										
		Very Free - Good thing	Very Free - Bad thing	Very Free - DK/Ref.	Somewhat Free - Good thing	Somewhat Free - Bad thing	Somewhat Free - DK/Ref.	Not too/Not at all Free - Good thing	Not too/Not at all Free - Bad thing	Not too/Not at all Free - DK/Ref.	Not asked due to response to Q10.	Total
Southern-Eastern Europe	Albania	75	1	1	15	1	1	2	3	1	1	100
	Bosnia-Herz.	66	2	3	19	3	1	0	4	0	2	100
	Kosovo	81	2	3	2	3	2	1	2	1	4	100
	Russia	48	1	2	34	1	1	1	6	1	4	100
Central Asia	Azerbaijan	61	1	2	23	1	6	0	1	1	5	100
	Kazakhstan	52	3	2	29	5	4	2	1	1	2	100
	Kyrgyzstan	44	4	1	34	6	3	2	2	0	5	100
	Tajikistan	43	2	2	24	3	3	7	4	1	12	100
	Turkey	52	3	3	14	6	1	2	11	0	7	100
	Uzbekistan	24	1	1	37	1	3	2	4	3	25	100
Southeast Asia	Indonesia	59	4	1	21	5	2	4	3	0	2	100
	Malaysia	50	7	3	20	6	6	2	1	1	4	100
	Thailand^	76	2	0	15	1	0	0	1	0	3	100
South Asia	Bangladesh	60	1	0	27	4	0	3	2	0	0	100
	Pakistan	72	3	0	11	3	1	3	3	0	5	100
Middle East-North Africa	Egypt	24	6	2	23	5	3	12	4	2	19	100
	Iraq	34	3	1	34	7	3	1	10	1	7	100
	Jordan	46	4	0	21	3	2	3	2	3	15	100
	Lebanon	74	13	2	7	2	0	0	1	0	0	100
	Morocco	62	9	7	8	2	3	1	1	1	6	100
	Palestinian terr.	47	7	1	19	5	3	2	7	1	8	100
	Tunisia	70	10	1	10	4	1	1	1	0	2	100
Sub-Saharan Africa	Cameroon*	78	8	2	3	4	0	0	2	0	3	100
	Chad*	64	3	0	17	7	0	3	5	0	1	100
	DR Congo*	64	4	2	10	4	0	2	4	2	7	100
	Djibouti*	55	8	2	8	5	2	3	6	2	9	100
	Ethiopia*	74	4	1	13	2	0	1	2	0	2	100
	Ghana*	95	0	2	2	0	0	0	0	0	0	100
	Guinea Bissau*	79	4	0	7	5	0	1	2	0	1	100
	Kenya*	63	6	1	14	5	1	1	6	1	3	100
	Liberia*	75	3	1	8	3	0	1	2	0	5	100
	Mali*	71	5	3	5	2	2	1	3	1	8	100
	Mozambique*	84	4	0	8	1	0	0	1	0	1	100
	Niger	63	17	2	7	5	0	1	0	0	4	100
	Nigeria*	74	1	1	13	5	1	1	2	0	2	100
	Senegal*	90	1	2	1	0	0	0	1	0	3	100
	Tanzania*	88	1	0	3	2	0	0	2	0	4	100
	Uganda*	81	5	1	9	1	0	0	1	1	2	100

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.  
 ^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		Q12. Please tell me whether you completely agree, mostly agree, mostly disagree, or completely disagree with the following statement: People like me don't have any say about what the government does.					
		Completely agree	Mostly agree	Mostly disagree	Completely disagree	DK/Ref.	Total
Southern-Eastern Europe	Albania	12	27	36	19	5	100
	Bosnia-Herz.	56	29	8	5	1	100
	Kosovo	21	26	25	16	12	100
	Russia	45	30	15	6	4	100
Central Asia	Azerbaijan	16	34	19	9	21	100
	Kazakhstan	31	39	19	8	3	100
	Kyrgyzstan	24	44	20	7	6	100
	Tajikistan	20	35	23	18	4	100
	Turkey	24	27	21	23	6	100
Southeast Asia	Indonesia	23	28	28	17	3	100
	Malaysia	22	39	20	11	8	100
	Thailand <sup>^</sup>	30	25	19	19	8	100
South Asia	Afghanistan	33	39	18	7	3	100
	Bangladesh	24	31	25	19	1	100
	Pakistan	53	13	5	20	10	100
Middle East-North Africa	Egypt	19	30	33	14	3	100
	Iraq	33	36	20	7	4	100
	Jordan	42	21	25	11	2	100
	Lebanon	41	24	20	15	0	100
	Morocco	56	16	8	8	13	100
	Palestinian terr.	30	27	31	7	4	100
	Tunisia	29	32	18	16	6	100
Sub-Saharan Africa	Cameroon*	56	20	11	11	2	100
	Chad*	59	26	9	5	0	100
	DR Congo*	36	19	15	26	4	100
	Djibouti*	43	29	13	11	3	100
	Ethiopia*	19	25	30	26	0	100
	Ghana*	23	29	29	17	1	100
	Guinea Bissau*	34	31	21	9	6	100
	Kenya*	42	24	11	22	1	100
	Liberia*	26	16	18	37	3	100
	Mali*	39	26	14	17	4	100
	Mozambique*	31	30	23	14	2	100
	Niger	40	22	14	11	14	100
	Nigeria*	54	27	10	9	1	100
	Senegal*	37	18	11	34	1	100
	Tanzania*	42	22	12	23	1	100
Uganda*	32	27	24	15	2	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

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		<b>Q13. Generally, how would you rate Islamic political parties compared to other political parties? Are they better, worse or about the same as other parties?</b>				
		<b>Better</b>	<b>Worse</b>	<b>About the same</b>	<b>DK/Ref.</b>	<b>Total</b>
<b>Southern-Eastern Europe</b>	<b>Bosnia-Herz.</b>	12	17	66	5	100
	<b>Kosovo</b>	16	14	39	31	100
<b>Central Asia</b>	<b>Azerbaijan</b>	11	27	26	35	100
	<b>Kazakhstan</b>	9	14	49	28	100
	<b>Kyrgyzstan</b>	35	14	38	12	100
	<b>Tajikistan</b>	28	20	40	12	100
	<b>Turkey</b>	30	26	32	12	100
<b>Southeast Asia</b>	<b>Indonesia</b>	31	9	57	3	100
	<b>Malaysia</b>	43	3	42	12	100
<b>South Asia</b>	<b>Afghanistan</b>	54	19	22	5	100
	<b>Bangladesh</b>	41	16	39	4	100
	<b>Pakistan</b>	29	10	39	22	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	55	7	36	2	100
	<b>Iraq</b>	34	21	37	8	100
	<b>Jordan</b>	46	14	27	13	100
	<b>Lebanon</b>	30	16	51	4	100
	<b>Morocco</b>	39	9	32	21	100
	<b>Palestinian terr.</b>	21	29	44	5	100
	<b>Tunisia</b>	55	12	28	4	100

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		<b>Q14. Some feel that we should rely on a democratic form of government to solve our country's problems. Others feel that we should rely on a leader with a strong hand to solve our country's problems. Which comes closer to your own opinion?</b>			
		<b>Democratic form of government</b>	<b>Strong leader</b>	<b>DK/Ref.</b>	<b>Total</b>
<b>Southern-Eastern Europe</b>	<b>Albania</b>	69	25	6	100
	<b>Bosnia-Herz.</b>	47	51	2	100
	<b>Kosovo</b>	76	13	11	100
	<b>Russia</b>	35	52	13	100
<b>Central Asia</b>	<b>Azerbaijan</b>	51	42	8	100
	<b>Kazakhstan</b>	52	44	5	100
	<b>Kyrgyzstan</b>	32	64	4	100
	<b>Tajikistan</b>	76	20	4	100
	<b>Turkey</b>	67	27	6	100
<b>Southeast Asia</b>	<b>Indonesia</b>	61	37	2	100
	<b>Malaysia</b>	67	30	3	100
	<b>Thailand<sup>^</sup></b>	64	32	5	100
<b>South Asia</b>	<b>Afghanistan</b>	45	51	4	100
	<b>Bangladesh</b>	70	27	2	100
	<b>Pakistan</b>	29	56	15	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	55	36	9	100
	<b>Iraq</b>	54	42	4	100
	<b>Jordan</b>	49	41	10	100
	<b>Lebanon</b>	81	19	0	100
	<b>Palestinian terr.</b>	55	40	4	100
	<b>Tunisia</b>	75	22	2	100
<b>Sub-Saharan Africa</b>	<b>Cameroon*</b>	71	20	9	100
	<b>Chad*</b>	77	21	1	100
	<b>DR Congo*</b>	55	35	10	100
	<b>Djibouti*</b>	79	15	6	100
	<b>Ethiopia*</b>	72	26	2	100
	<b>Ghana*</b>	87	12	1	100
	<b>Guinea Bissau*</b>	61	37	2	100
	<b>Kenya*</b>	79	19	2	100
	<b>Liberia*</b>	69	24	6	100
	<b>Mali*</b>	71	22	7	100
	<b>Mozambique*</b>	73	24	3	100
	<b>Niger</b>	57	25	18	100
	<b>Nigeria*</b>	66	33	1	100
	<b>Senegal*</b>	79	17	4	100
	<b>Tanzania*</b>	57	40	3	100
<b>Uganda*</b>	74	22	3	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

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		Q15. In your opinion, how much influence should religious leaders have in political matters? A large influence, some influence, not too much influence or no influence at all?					
		Large influence	Some influence	Not too much influence	No influence at all	DK/Ref.	Total
<b>Southern-Eastern Europe</b>	<b>Albania</b>	5	12	28	52	3	100
	<b>Bosnia-Herz.</b>	5	12	25	56	2	100
	<b>Kosovo</b>	8	19	24	40	10	100
	<b>Russia</b>	19	39	25	12	5	100
<b>Central Asia</b>	<b>Azerbaijan</b>	2	12	31	45	9	100
	<b>Kazakhstan</b>	3	21	32	37	7	100
	<b>Kyrgyzstan</b>	10	36	28	23	4	100
	<b>Tajikistan</b>	8	20	33	35	5	100
	<b>Turkey</b>	11	25	20	39	5	100
<b>Southeast Asia</b>	<b>Indonesia</b>	30	45	18	4	3	100
	<b>Malaysia</b>	41	41	12	2	4	100
<b>South Asia</b>	<b>Afghanistan</b>	53	29	11	5	2	100
	<b>Bangladesh</b>	25	44	20	9	3	100
	<b>Pakistan</b>	27	27	12	14	19	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	28	47	22	2	0	100
	<b>Iraq</b>	24	33	20	18	6	100
	<b>Jordan</b>	37	43	12	6	1	100
	<b>Lebanon</b>	18	19	32	30	1	100
	<b>Palestinian</b>	29	43	15	6	6	100
	<b>Tunisia</b>	27	31	18	21	3	100

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		Q16. Which one of these comes closest to your opinion, number 1 or number 2?			
		Number 1 - It is not necessary to believe in God in order to be moral and have good values	Number 2 - It is necessary to believe in God in order to be moral and have good values	DK/Ref.	Total
<b>Southern-Eastern Europe</b>	<b>Albania</b>	49	45	6	100
	<b>Bosnia-Herz.</b>	33	65	1	100
	<b>Kosovo</b>	20	76	4	100
	<b>Russia</b>	38	56	6	100
<b>Central Asia</b>	<b>Azerbaijan</b>	11	88	1	100
	<b>Kazakhstan</b>	56	41	4	100
	<b>Kyrgyzstan</b>	32	63	5	100
	<b>Tajikistan</b>	23	74	3	100
	<b>Turkey</b>	28	70	3	100
	<b>Uzbekistan</b>	27	68	5	100
<b>Southeast Asia</b>	<b>Indonesia</b>	4	95	0	100
	<b>Malaysia</b>	4	94	2	100
	<b>Thailand<sup>^</sup></b>	5	94	1	100
<b>South Asia</b>	<b>Bangladesh</b>	9	89	1	100
	<b>Pakistan</b>	11	85	4	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	4	94	2	100
	<b>Iraq</b>	8	91	1	100
	<b>Jordan</b>	3	95	2	100
	<b>Lebanon</b>	35	64	1	100
	<b>Morocco</b>	3	95	2	100
	<b>Palestinian</b>	13	86	1	100
	<b>Tunisia</b>	18	82	1	100
<b>Sub-Saharan Africa</b>	<b>Cameroon*</b>	26	74	0	100
	<b>Chad*</b>	31	69	0	100
	<b>DR Congo*</b>	31	63	6	100
	<b>Djibouti*</b>	21	75	5	100
	<b>Ethiopia*</b>	27	73	0	100
	<b>Ghana*</b>	40	53	7	100
	<b>Guinea Bissau*</b>	31	65	5	100
	<b>Kenya*</b>	25	75	0	100
	<b>Liberia*</b>	44	53	3	100
	<b>Mali*</b>	31	65	3	100
	<b>Mozambique*</b>	29	70	1	100
	<b>Niger</b>	12	88	0	100
	<b>Nigeria*</b>	29	68	2	100
	<b>Senegal*</b>	27	72	1	100
<b>Tanzania*</b>	13	87	0	100	
<b>Uganda*</b>	30	69	1	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

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		<b>Q17. Which is closer to describing your view - I like western music, movies and television, OR I dislike western music, movies and television.</b>			
		<b>I like western music, movies and television</b>	<b>I dislike western music, movies and television</b>	<b>DK/Ref.</b>	<b>Total</b>
<b>Southern-Eastern Europe</b>	<b>Albania</b>	77	18	5	100
	<b>Bosnia-Herz.</b>	62	36	2	100
	<b>Kosovo</b>	69	27	4	100
	<b>Russia</b>	52	41	7	100
<b>Central Asia</b>	<b>Azerbaijan</b>	55	39	5	100
	<b>Kazakhstan</b>	56	42	2	100
	<b>Kyrgyzstan</b>	45	52	3	100
	<b>Tajikistan</b>	57	43	1	100
	<b>Turkey</b>	49	42	10	100
	<b>Uzbekistan</b>	38	60	2	100
<b>Southeast Asia</b>	<b>Indonesia</b>	41	55	3	100
	<b>Malaysia</b>	50	42	7	100
	<b>Thailand<sup>^</sup></b>	22	75	3	100
<b>South Asia</b>	<b>Afghanistan</b>	25	71	4	100
	<b>Bangladesh</b>	30	66	4	100
	<b>Pakistan</b>	20	76	4	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	33	63	3	100
	<b>Iraq</b>	40	58	2	100
	<b>Jordan</b>	36	63	1	100
	<b>Morocco</b>	52	44	4	100
	<b>Palestinian</b>	37	61	2	100
	<b>Tunisia</b>	38	59	3	100
<b>Sub-Saharan Africa</b>	<b>Cameroon*</b>	54	41	4	100
	<b>Chad*</b>	53	46	0	100
	<b>DR Congo*</b>	42	40	17	100
	<b>Djibouti*</b>	48	45	7	100
	<b>Ethiopia*</b>	29	65	6	100
	<b>Ghana*</b>	53	44	2	100
	<b>Guinea Bissau*</b>	71	20	9	100
	<b>Kenya*</b>	50	49	1	100
	<b>Liberia*</b>	55	35	10	100
	<b>Mali*</b>	62	31	7	100
	<b>Mozambique*</b>	49	47	3	100
	<b>Niger</b>	37	55	8	100
	<b>Nigeria*</b>	51	45	4	100
	<b>Senegal*</b>	56	43	2	100
	<b>Tanzania*</b>	33	63	3	100
<b>Uganda*</b>	47	49	4	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.

\*\*Lebanon is not included due to an administrative error.

		<b>Q18. Which is closer to describing your view – I like Indian movies and music known as Bollywood OR I dislike Bollywood movies and music.</b>			
		<b>I like Bollywood movies and music</b>	<b>I dislike Bollywood movies and music</b>	<b>DK/Ref.</b>	<b>Total</b>
<b>Southern-Eastern Europe</b>	<b>Russia</b>	46	44	9	100
<b>Central Asia</b>	<b>Azerbaijan</b>	65	31	3	100
	<b>Kazakhstan</b>	52	44	4	100
	<b>Kyrgyzstan</b>	50	47	3	100
	<b>Tajikistan</b>	66	33	1	100
	<b>Uzbekistan</b>	59	40	1	100
<b>South Asia</b>	<b>Afghanistan</b>	32	63	5	100
	<b>Bangladesh</b>	45	52	4	100
	<b>Pakistan</b>	27	69	4	100

		<b>Q19. In your opinion, do you think there is generally a conflict between science and religion, or do you not think so?</b>			
		<b>Generally a conflict between science and religion</b>	<b>Don't think so</b>	<b>DK/Ref.</b>	<b>Total</b>
<b>Southern-Eastern Europe</b>	<b>Albania</b>	57	32	11	100
	<b>Bosnia-Herz.</b>	42	50	8	100
	<b>Kosovo</b>	27	49	23	100
	<b>Russia</b>	34	50	16	100
<b>Central Asia</b>	<b>Azerbaijan</b>	19	66	15	100
	<b>Kazakhstan</b>	23	68	9	100
	<b>Kyrgyzstan</b>	38	54	7	100
	<b>Tajikistan</b>	32	56	13	100
	<b>Turkey</b>	40	44	16	100
	<b>Uzbekistan</b>	18	66	16	100
<b>Southeast Asia</b>	<b>Indonesia</b>	26	63	11	100
	<b>Malaysia</b>	30	54	16	100
	<b>Thailand<sup>^</sup></b>	32	52	16	100
<b>South Asia</b>	<b>Afghanistan</b>	29	57	15	100
	<b>Bangladesh</b>	45	45	10	100
	<b>Pakistan</b>	27	33	41	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	16	78	6	100
	<b>Iraq</b>	15	75	10	100
	<b>Jordan</b>	15	83	2	100
	<b>Lebanon</b>	53	46	2	100
	<b>Morocco</b>	18	54	28	100
	<b>Palestinian terr.</b>	14	78	7	100
	<b>Tunisia</b>	42	50	8	100

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		Q20. Thinking about evolution, which comes closer to your view?			
		Humans and other living things have evolved over time	Humans and other living things have existed in their present form since the beginning of time	DK/Ref.	Total
<b>Southern-Eastern Europe</b>	<b>Albania</b>	62	24	14	100
	<b>Bosnia-Herz.</b>	50	45	5	100
	<b>Kosovo</b>	34	40	26	100
	<b>Russia</b>	58	30	12	100
<b>Central Asia</b>	<b>Azerbaijan</b>	54	30	16	100
	<b>Kazakhstan</b>	79	16	5	100
	<b>Kyrgyzstan</b>	53	31	15	100
	<b>Tajikistan</b>	37	55	8	100
	<b>Turkey</b>	35	49	16	100
	<b>Uzbekistan</b>	58	30	12	100
<b>Southeast Asia</b>	<b>Indonesia</b>	39	55	6	100
	<b>Malaysia</b>	37	45	18	100
	<b>Thailand<sup>^</sup></b>	55	39	6	100
<b>South Asia</b>	<b>Afghanistan</b>	26	62	12	100
	<b>Bangladesh</b>	54	37	9	100
	<b>Pakistan</b>	30	38	32	100
<b>Middle East-North Africa</b>	<b>Iraq</b>	27	67	7	100
	<b>Jordan</b>	52	47	1	100
	<b>Lebanon</b>	78	21	1	100
	<b>Morocco</b>	63	29	7	100
	<b>Palestinian terr.</b>	67	28	5	100
	<b>Tunisia</b>	45	36	19	100

<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.

\* Egypt is not included due to an administrative error.

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		Q22a. How much would you say you know about the Muslim religion and its practices—a great deal, some, not very much or nothing at all?					
		A great deal	Some	Not very much	Nothing at all	DK/Ref.	Total
<b>Southern-Eastern Europe</b>	<b>Albania</b>	11	48	35	6	0	100
	<b>Bosnia-Herz.</b>	65	31	2	0	1	100
	<b>Kosovo</b>	19	53	25	2	1	100
	<b>Russia</b>	29	46	23	1	1	100
<b>Central Asia</b>	<b>Azerbaijan</b>	25	47	25	1	1	100
	<b>Kazakhstan</b>	12	50	33	3	1	100
	<b>Kyrgyzstan</b>	30	44	23	3	0	100
	<b>Tajikistan</b>	39	48	12	1	0	100
	<b>Turkey</b>	47	48	4	1	0	100
	<b>Uzbekistan</b>	19	50	25	5	1	100
<b>Southeast Asia</b>	<b>Indonesia</b>	49	37	13	1	0	100
	<b>Malaysia</b>	76	19	4	0	1	100
	<b>Thailand<sup>^</sup></b>	30	68	2	0	0	100
<b>South Asia</b>	<b>Bangladesh</b>	39	53	7	0	0	100
	<b>Pakistan</b>	41	46	8	1	4	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	56	33	11	0	0	100
	<b>Iraq</b>	51	42	6	1	1	100
	<b>Jordan</b>	63	31	4	2	0	100
	<b>Lebanon</b>	76	22	2	0	0	100
	<b>Morocco</b>	69	24	6	0	0	100
	<b>Palestinian terr.</b>	50	44	5	0	0	100
	<b>Tunisia</b>	40	51	8	1	0	100
<b>Sub-Saharan Africa</b>	<b>Cameroon*</b>	47	47	3	2	0	100
	<b>Chad*</b>	75	24	1	0	0	100
	<b>DR Congo*</b>	63	20	12	2	2	100
	<b>Djibouti*</b>	77	18	4	0	0	100
	<b>Ethiopia*</b>	89	9	1	0	0	100
	<b>Ghana*</b>	77	17	3	2	1	100
	<b>Guinea Bissau*</b>	76	16	4	2	2	100
	<b>Kenya*</b>	79	17	5	0	0	100
	<b>Liberia*</b>	68	20	8	3	1	100
	<b>Mali*</b>	81	15	3	0	1	100
	<b>Mozambique*</b>	44	25	20	11	0	100
	<b>Niger</b>	53	38	8	0	0	100
	<b>Nigeria*</b>	86	8	4	1	0	100
	<b>Senegal*</b>	77	19	4	0	0	100
	<b>Tanzania*</b>	38	53	8	2	0	100
	<b>Uganda*</b>	63	25	10	1	1	100

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.



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		Q22b. How much would you say you know about the Christian religion and its practices—a great deal, some, not very much or nothing at all?					
		A great deal	Some	Not very much	Nothing at all	DK/Ref.	Total
Southern-Eastern Europe	Albania	2	15	48	33	2	100
	Bosnia-Herz.	10	41	38	10	2	100
	Kosovo	1	10	37	47	4	100
	Russia	1	14	59	21	6	100
Central Asia	Azerbaijan	2	7	44	38	9	100
	Kazakhstan	2	13	43	39	3	100
	Kyrgyzstan	1	11	26	55	6	100
	Tajikistan	6	7	38	41	8	100
	Turkey	3	18	25	52	2	100
	Uzbekistan	1	9	14	63	13	100
Southeast Asia	Indonesia	2	10	28	51	9	100
	Malaysia	2	13	29	44	11	100
	Thailand^	0	15	32	47	6	100
South Asia	Bangladesh	1	9	42	41	8	100
	Pakistan	1	5	17	53	23	100
Middle East-North Africa	Egypt	6	16	35	42	1	100
	Iraq	2	9	29	46	13	100
	Jordan	5	20	35	38	2	100
	Lebanon	6	32	56	6	0	100
	Morocco	0	9	13	65	12	100
	Palestinian terr.	2	14	40	37	7	100
	Tunisia	1	9	17	73	0	100
Sub-Saharan Africa	Cameroon*	4	26	30	40	1	100
	Chad*	6	36	33	25	0	100
	DR Congo*	22	22	27	23	6	100
	Djibouti*	12	18	27	36	8	100
	Ethiopia*	4	40	38	17	0	100
	Ghana*	14	32	35	17	2	100
	Guinea Bissau*	24	31	15	18	13	100
	Kenya*	11	34	33	21	0	100
	Liberia*	15	26	28	25	6	100
	Mali*	10	20	32	32	5	100
	Mozambique*	31	30	27	11	1	100
	Niger	2	15	24	53	6	100
	Nigeria*	8	26	42	21	3	100
	Senegal*	7	14	39	37	2	100
	Tanzania*	8	29	35	24	4	100
Uganda*	10	34	37	17	2	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.  
 ^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

		Q22c. How much would you say you know about the Buddhist religion and its practices—a great deal, some, not very much or nothing at all?					
		A great deal	Some	Not very much	Nothing at all	DK/Ref.	Total
Southeast Asia	Thailand^	1	32	39	25	4	100

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

		Q23. From what you know, do you think that the Muslim religion and the Buddhist religion have a lot in common, or do you think that the Muslim religion and the Buddhist religion are very different?			
		Have a lot in common	Are very different	DK/Ref.	Total
Southeast Asia	Thailand^	37	60	2	100

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		<b>Q24. From what you know, do you think that the Muslim religion and the Christian religion have a lot in common, or do you think that the Muslim religion and the Christian religion are very different?</b>			
		<b>Have a lot in common</b>	<b>Are very different</b>	<b>DK/Ref.</b>	<b>Total</b>
<b>Southern-Eastern Europe</b>	<b>Albania</b>	30	52	17	100
	<b>Bosnia-Herz.</b>	59	36	5	100
	<b>Kosovo</b>	26	50	24	100
	<b>Russia</b>	46	35	19	100
<b>Central Asia</b>	<b>Azerbaijan</b>	15	65	20	100
	<b>Kazakhstan</b>	52	35	13	100
	<b>Kyrgyzstan</b>	31	54	15	100
	<b>Tajikistan</b>	20	60	20	100
	<b>Turkey</b>	27	54	19	100
	<b>Uzbekistan</b>	19	52	29	100
<b>Southeast Asia</b>	<b>Indonesia</b>	12	87	2	100
	<b>Malaysia</b>	10	83	7	100
<b>South Asia</b>	<b>Bangladesh</b>	17	68	16	100
	<b>Pakistan</b>	10	81	9	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	30	56	14	100
	<b>Iraq</b>	27	16	57	100
	<b>Jordan</b>	19	60	21	100
	<b>Lebanon</b>	36	57	7	100
	<b>Morocco</b>	33	49	18	100
	<b>Palestinian terr.</b>	42	39	19	100
	<b>Tunisia</b>	31	44	25	100
<b>Sub-Saharan Africa</b>	<b>Cameroon*</b>	58	39	3	100
	<b>Chad*</b>	34	64	2	100
	<b>DR Congo*</b>	26	66	8	100
	<b>Djibouti*</b>	31	60	8	100
	<b>Ethiopia*</b>	41	55	3	100
	<b>Ghana*</b>	51	39	9	100
	<b>Guinea Bissau*</b>	62	37	1	100
	<b>Kenya*</b>	42	54	4	100
	<b>Liberia*</b>	53	38	9	100
	<b>Mali*</b>	51	37	12	100
	<b>Mozambique*</b>	34	60	6	100
	<b>Niger</b>	43	37	20	100
	<b>Nigeria*</b>	48	45	6	100
	<b>Senegal*</b>	61	29	10	100
	<b>Tanzania*</b>	59	37	4	100
<b>Uganda*</b>	36	58	6	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

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		Q26. Which comes closer to describing your view? Western music, movies and television have hurt morality in our country, OR western music, movies and television have NOT hurt morality in our country?			
		Western music, movies and television have hurt morality in our country	Western music, movies and television have NOT hurt morality in our country	DK/Ref.	Total
Southern-Eastern Europe	Albania	40	54	7	100
	Bosnia-Herz.	46	49	5	100
	Kosovo	44	49	7	100
	Russia	58	33	9	100
Central Asia	Azerbaijan	52	42	6	100
	Kazakhstan	50	47	2	100
	Kyrgyzstan	69	25	6	100
	Tajikistan	51	42	7	100
	Turkey	50	40	10	100
	Uzbekistan	81	14	5	100
	Southeast Asia	Indonesia	55	36	9
Malaysia		65	23	11	100
Thailand <sup>^</sup>		72	20	8	100
South Asia	Afghanistan	66	29	5	100
	Bangladesh	75	18	6	100
	Pakistan	88	7	5	100
Middle East-North Africa	Egypt	62	26	12	100
	Iraq	75	19	6	100
	Jordan	69	28	3	100
	Morocco	72	21	8	100
	Palestinian terr.	81	15	4	100
	Tunisia	63	32	5	100
Sub-Saharan Africa	Cameroon*	73	20	7	100
	Chad*	69	31	0	100
	DR Congo*	64	27	9	100
	Djibouti*	64	30	7	100
	Ethiopia*	64	28	8	100
	Ghana*	72	25	3	100
	Guinea Bissau*	47	38	14	100
	Kenya*	77	22	1	100
	Liberia*	66	18	16	100
	Mali*	67	27	6	100
	Mozambique*	77	20	3	100
	Niger	67	26	7	100
	Nigeria*	64	31	5	100
	Senegal*	75	24	1	100
	Tanzania*	80	15	5	100
Uganda*	80	17	3	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.

\*\* Lebanon is not included due to an administrative error.

		<b>Q27. Which comes closer to describing your view? Indian movies and music known as Bollywood have hurt morality in our country, OR Bollywood movies and music have NOT hurt morality in our country?</b>			
		<b>Bollywood movies and music have hurt morality in our country</b>	<b>Bollywood movies and music have NOT hurt morality in our country</b>	<b>DK/Ref.</b>	<b>Total</b>
<b>Central Asia</b>	<b>Azerbaijan</b>	19	75	5	100
	<b>Kazakhstan</b>	13	82	5	100
	<b>Kyrgyzstan</b>	33	60	7	100
	<b>Tajikistan</b>	28	66	6	100
	<b>Uzbekistan</b>	46	46	8	100
<b>South Asia</b>	<b>Afghanistan</b>	61	34	5	100
	<b>Bangladesh</b>	67	27	6	100
	<b>Pakistan</b>	88	7	5	100

		<b>Q37. How comfortable would you be if a son of yours someday married a Christian? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable?</b>						
		<b>Very comfortable</b>	<b>Somewhat comfortable</b>	<b>Not too comfortable</b>	<b>Not at all comfortable</b>	<b>Depends on situation (VOL.)</b>	<b>DK/Ref.</b>	<b>Total</b>
<b>Southern-Eastern Europe</b>	<b>Albania</b>	53	24	11	3	5	3	100
	<b>Bosnia-Herz.</b>	4	12	27	39	9	9	100
	<b>Kosovo</b>	13	11	20	46	6	4	100
	<b>Russia</b>	19	33	16	18	10	4	100
<b>Central Asia</b>	<b>Azerbaijan</b>	2	6	13	60	11	8	100
	<b>Kazakhstan</b>	9	27	28	27	5	4	100
	<b>Kyrgyzstan</b>	8	16	20	42	11	4	100
	<b>Tajikistan</b>	6	17	16	41	16	5	100
	<b>Turkey</b>	12	13	13	52	7	3	100
	<b>Uzbekistan</b>	5	11	12	53	12	6	100
<b>Southeast Asia</b>	<b>Indonesia</b>	4	2	20	71	2	1	100
	<b>Malaysia</b>	3	14	15	50	15	3	100
<b>South Asia</b>	<b>Bangladesh</b>	7	7	18	50	16	2	100
	<b>Pakistan</b>	3	6	4	81	4	2	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	5	12	35	35	13	0	100
	<b>Iraq</b>	4	9	21	57	6	2	100
	<b>Jordan</b>	1	11	28	50	9	1	100
	<b>Lebanon</b>	11	19	18	43	6	2	100
	<b>Morocco</b>	15	11	13	39	0	21	100
	<b>Palestinian terr.</b>	3	11	17	63	3	3	100
	<b>Tunisia</b>	8	22	19	38	8	4	100

		<b>Q37THA. How comfortable would you be if a son of yours someday married a Buddhist? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable?</b>						
		<b>Very comfortable</b>	<b>Somewhat comfortable</b>	<b>Not too comfortable</b>	<b>Not at all comfortable</b>	<b>Depends on situation (VOL.)</b>	<b>DK/Ref.</b>	<b>Total</b>
<b>Southeast Asia</b>	<b>Thailand<sup>^</sup></b>	9	11	24	50	4	2	100

<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.

		<b>Q37Niger. How comfortable would you be if a daughter of yours someday married a Christian? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable?</b>							
		<b>Very comfortable</b>	<b>Somewhat comfortable</b>	<b>Not too comfortable</b>	<b>Not at all comfortable</b>	<b>Depends on situation (VOL.)</b>	<b>DK/Ref.</b>	<b>9</b>	<b>Total</b>
<b>Sub-Saharan Africa</b>	<b>Niger</b>	25	11	14	40	8	2	0	100

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		Q38. How comfortable would you be if a daughter of yours someday married a Christian? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable?						
		Very comfortable	Somewhat comfortable	Not too comfortable	Not at all comfortable	Depends on situation (VOL.)	DK/Ref.	Total
Southern-Eastern Europe	Albania	51	24	11	5	6	3	100
	Bosnia-Herz.	3	11	24	44	8	10	100
	Kosovo	12	10	20	51	5	2	100
	Russia	14	25	12	38	8	4	100
Central Asia	Azerbaijan	1	2	6	81	7	3	100
	Kazakhstan	8	24	28	31	5	3	100
	Kyrgyzstan	6	13	19	48	10	4	100
	Tajikistan	2	4	18	59	11	6	100
	Turkey	9	11	13	58	6	3	100
	Uzbekistan	4	7	8	67	8	6	100
Southeast Asia	Indonesia	0	2	17	78	1	2	100
	Malaysia	2	10	10	61	14	3	100
South Asia	Bangladesh	5	5	16	56	15	3	100
	Pakistan	1	2	2	89	4	2	100
Middle East-North Africa	Egypt	0	0	3	93	4	0	100
	Iraq	1	3	14	78	1	3	100
	Jordan	0	0	4	94	0	1	100
	Lebanon	7	14	12	60	5	2	100
	Morocco	7	7	10	58	0	18	100
	Palestinian terr.	2	3	8	81	3	3	100
	Tunisia	4	9	13	63	7	4	100

		Q38THA. How comfortable would you be if a daughter of yours someday married a Buddhist? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable?						
		Very comfortable	Somewhat comfortable	Not too comfortable	Not at all comfortable	Depends on situation (VOL.)	DK/Ref.	Total
Southeast Asia	Thailand^	6	9	20	58	5	1	100

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

		Q38Niger. How comfortable would you be if a daughter of yours someday married a Christian? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable?							
		Very comfortable	Somewhat comfortable	Not too comfortable	Not at all comfortable	Depends on situation (VOL.)	DK/Ref.	9	Total
Sub-Saharan Africa	Niger	18	3	13	54	10	2	0	100

		Q38AF. How comfortable would you be if a child of yours someday married a Christian? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable?						
		Very comfortable	Somewhat comfortable	Not too comfortable	Not at all comfortable	Depends on situation (VOL.)	DK/Ref.	Total
Sub-Saharan Africa	Cameroon*	22	11	17	39	10	2	100
	Chad*	8	15	23	38	16	0	100
	DR Congo*	12	8	10	46	8	16	100
	Djibouti*	11	8	19	40	11	10	100
	Ethiopia*	6	11	22	54	7	0	100
	Ghana*	12	9	16	50	12	2	100
	Guinea Bissau*	40	20	19	8	12	1	100
	Kenya*	8	11	23	48	9	1	100
	Liberia*	30	16	15	28	4	7	100
	Mali*	15	17	18	29	15	6	100
	Mozambique*	19	14	21	36	9	1	100
	Nigeria*	15	10	16	50	7	2	100
	Senegal*	11	6	10	56	16	0	100
	Tanzania*	15	16	21	42	6	0	100
Uganda*	19	16	21	35	9	0	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

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		Q49. How many of your close friends are Muslims? Would you say all of them, most of them, some of them, or hardly any of them?						
		All of them	Most of them	Some of them	Hardly any of them	None of them (VOL.)	DK/Ref.	Total
Southern-Eastern Europe	Albania	18	61	19	1	0	1	100
	Bosnia-Herz.	27	66	5	1	0	2	100
	Kosovo	61	32	3	1	1	2	100
	Russia	28	50	19	3	0	1	100
Central Asia	Azerbaijan	75	24	0	0	0	0	100
	Kazakhstan	36	51	10	2	0	1	100
	Kyrgyzstan	66	29	3	0	0	2	100
	Tajikistan	79	20	1	0	0	0	100
	Turkey	84	13	1	2	0	1	100
	Uzbekistan	82	16	1	0	0	0	100
Southeast Asia	Indonesia	59	36	3	1	0	0	100
	Malaysia	48	46	4	2	0	0	100
	Thailand^	48	48	4	0	0	0	100
South Asia	Bangladesh	51	46	2	0	0	1	100
	Pakistan	91	7	1	1	0	1	100
Middle East-North Africa	Egypt	72	14	9	1	0	4	100
	Iraq	85	12	3	0	0	0	100
	Jordan	52	31	12	4	0	1	100
	Lebanon	50	44	5	1	0	0	100
	Morocco	93	5	1	0	1	0	100
	Palestinian terr.	40	40	17	2	1	0	100
	Tunisia	84	16	1	0	0	0	100

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		Q52. Please tell me if you completely agree, mostly agree, mostly disagree, or completely disagree with this statement: Members of your religion have a duty to try and convert others to your religious faith.					
		Completely agree	Mostly agree	Mostly disagree	Completely disagree	DK/Ref.	Total
Southern-Eastern Europe	Albania	5	11	29	43	12	100
	Bosnia-Herz.	10	23	26	33	9	100
	Kosovo	11	15	15	40	18	100
	Russia	19	21	32	19	10	100
Central Asia	Azerbaijan	16	26	14	22	21	100
	Kazakhstan	2	13	39	38	8	100
	Kyrgyzstan	9	27	20	30	15	100
	Tajikistan	32	37	20	7	4	100
	Turkey	16	23	19	29	12	100
Southeast Asia	Indonesia	10	21	25	40	3	100
	Malaysia	47	32	8	8	5	100
	Thailand <sup>^</sup>	48	26	10	12	3	100
South Asia	Afghanistan	72	24	3	1	1	100
	Bangladesh	33	36	14	12	5	100
	Pakistan	67	18	2	2	11	100
Middle East-North Africa	Egypt	50	38	7	2	2	100
	Iraq	35	31	11	9	14	100
	Jordan	58	34	4	2	2	100
	Lebanon	27	25	18	26	4	100
	Morocco	52	11	10	4	24	100
	Palestinian terr.	48	34	8	2	8	100
	Tunisia	28	45	19	6	1	100
Sub-Saharan Africa	Cameroon*	60	24	11	4	0	100
	Chad*	53	35	8	3	1	100
	DR Congo*	72	12	3	3	10	100
	Djibouti*	64	20	6	5	5	100
	Ethiopia*	50	28	11	10	1	100
	Ghana*	62	30	5	1	1	100
	Guinea Bissau*	64	18	8	5	4	100
	Kenya*	56	29	8	5	2	100
	Liberia*	74	19	4	1	3	100
	Mali*	72	17	4	3	3	100
	Mozambique*	43	37	11	3	7	100
	Niger	74	15	5	4	2	100
	Nigeria*	67	22	4	3	4	100
	Senegal*	60	15	6	15	3	100
Tanzania*	75	12	3	5	4	100	
Uganda*	56	28	11	2	3	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		Q53. Some people think that if a man engages in premarital sex or adultery it is justified for family members to end his life in order to protect the family's honor. Do you personally feel that this practice is:					
		Often justified	Sometimes justified	Rarely justified	Never justified	DK/Ref.	Total
Southern-Eastern Europe	Albania	6	10	11	68	5	100
	Bosnia-Herz.	3	4	12	79	2	100
	Kosovo	4	12	18	60	6	100
	Russia	5	6	11	67	11	100
Central Asia	Azerbaijan	2	2	5	86	5	100
	Kazakhstan	1	3	9	84	4	100
	Kyrgyzstan	7	11	20	55	8	100
	Tajikistan	7	15	22	49	7	100
	Turkey	5	11	8	68	7	100
	Uzbekistan*	5	23	15	46	10	100
Southeast Asia	Indonesia	2	4	11	82	1	100
	Malaysia	7	12	10	59	12	100
	Thailand^	13	17	16	50	4	100
South Asia	Afghanistan*	34	25	14	24	2	100
	Bangladesh	12	23	22	38	5	100
	Pakistan	23	11	8	48	10	100
Middle East-North Africa	Egypt	4	8	45	41	2	100
	Iraq*	21	17	21	33	8	100
	Jordan	2	3	10	81	4	100
	Lebanon	12	16	15	55	3	100
	Morocco	6	5	7	64	17	100
	Palestinian terr.	20	13	13	46	9	100
	Tunisia	15	6	11	62	5	100

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

\* Question modified as follows: Some people think that if a man brings dishonor to his family it is justified for family members to end his life in order to protect the family's honor...

		Q54. Some people think that if a woman engages in premarital sex or adultery it is justified for family members to end her life in order to protect the family's honor. Do you personally feel that this practice is:					
		Often justified	Sometimes justified	Rarely justified	Never justified	DK/Ref.	Total
Southern-Eastern Europe	Albania	6	6	15	67	6	100
	Bosnia-Herz.	4	3	12	79	2	100
	Kosovo	5	9	20	61	6	100
	Russia	13	6	11	60	10	100
Central Asia	Azerbaijan	4	4	5	82	6	100
	Kazakhstan	1	3	8	84	4	100
	Kyrgyzstan	8	8	18	58	7	100
	Tajikistan	12	13	19	49	7	100
	Turkey	7	11	9	68	6	100
	Uzbekistan*	2	10	21	60	7	100
Southeast Asia	Indonesia	4	4	9	82	1	100
	Malaysia	7	12	12	59	11	100
	Thailand^	12	17	16	52	4	100
South Asia	Afghanistan*	37	23	14	24	3	100
	Bangladesh	15	21	23	34	7	100
	Pakistan	31	10	5	45	9	100
Middle East-North Africa	Egypt	18	20	23	31	7	100
	Iraq*	44	16	11	22	7	100
	Jordan	21	20	23	34	1	100
	Lebanon	23	18	11	45	4	100
	Morocco	7	4	7	65	17	100
	Palestinian terr.	27	10	11	44	7	100
Tunisia	20	8	10	57	5	100	

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

\* Question modified as follows: Some people think that if a woman brings dishonor to her family it is justified for family members to end her life in order to protect the family's honor...



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		Q55. Now I'm going to read you two statements. Please tell me whether the FIRST statement or the SECOND statement comes closer to your own views – even if neither is exactly right.				
		Islam is the one true faith leading to eternal life in heaven	Many religions can lead to eternal life in heaven	Neither/Both /Depends (VOL.)	DK/Ref.	Total
Southern-Eastern Europe	Albania	37	25	19	19	100
	Bosnia-Herz.	58	36	3	3	100
	Kosovo	59	24	5	12	100
	Russia	52	30	8	11	100
Central Asia	Azerbaijan	63	18	8	10	100
	Kazakhstan	29	49	14	9	100
	Kyrgyzstan	69	20	5	6	100
	Tajikistan	84	10	4	2	100
	Turkey	74	19	3	4	100
	Uzbekistan	66	14	3	17	100
Southeast Asia	Indonesia	87	9	3	1	100
	Malaysia	93	4	0	2	100
	Thailand^	87	11	1	2	100
South Asia	Bangladesh	88	8	1	2	100
	Pakistan	92	3	0	5	100
Middle East-North Africa	Egypt	96	3	1	1	100
	Iraq	95	3	1	1	100
	Jordan	96	3	1	0	100
	Lebanon	66	27	5	2	100
	Morocco	94	3	1	3	100
	Palestinian terr.	89	7	1	4	100
	Tunisia	72	24	1	3	100
Sub-Saharan Africa	Cameroon*	57	39	1	3	100
	Chad*	50	49	1	0	100
	DR Congo*	74	16	7	3	100
	Djibouti*	85	8	2	5	100
	Ethiopia*	81	17	1	0	100
	Ghana*	78	17	1	3	100
	Guinea Bissau*	54	34	7	6	100
	Kenya*	69	28	2	2	100
	Liberia*	71	22	4	4	100
	Mali*	80	12	2	6	100
	Mozambique*	49	44	2	5	100
	Niger	92	5	2	2	100
	Nigeria*	86	12	1	1	100
	Senegal*	62	33	1	4	100
	Tanzania*	70	27	2	1	100
Uganda*	66	28	2	4	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.  
 ^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		Q58. Please tell me whether the FIRST statement or the SECOND statement comes closer to your own views -- even if neither is exactly right.					
		Women should have the right to decide if they wear a veil	Women should not have the right to decide whether to wear a veil	Neither/Both equally (VOL.)	Husband or family should decide (VOL.)	DK/Ref.	Total
Southern-Eastern Europe	Albania	85	4	3	3	5	100
	Bosnia-Herz.	92	3	3	1	1	100
	Kosovo	91	5	2	1	2	100
	Russia	65	17	2	9	7	100
Central Asia	Azerbaijan	81	3	7	9	0	100
	Kazakhstan	78	5	6	6	6	100
	Kyrgyzstan	62	10	6	19	3	100
	Tajikistan	57	17	5	19	2	100
	Turkey	90	6	1	1	2	100
	Uzbekistan	67	20	3	8	2	100
	Southeast Asia	Indonesia	79	14	4	1	2
Malaysia		77	9	4	5	5	100
Thailand^		79	15	1	3	2	100
South Asia	Afghanistan	30	36	10	24	1	100
	Bangladesh	56	29	4	9	1	100
	Pakistan	70	18	3	8	2	100
Middle East-North Africa	Egypt	46	44	4	5	1	100
	Iraq	45	32	6	16	1	100
	Jordan	45	48	2	4	1	100
	Lebanon	61	28	6	4	1	100
	Morocco	85	8	0	3	4	100
	Palestinian terr.	53	35	2	7	3	100
	Tunisia	89	7	1	2	1	100

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

		Q58Niger. Please tell me whether the FIRST statement or the SECOND statement comes closer to your own views -- even if neither is exactly right.						
		Women should have the right to decide if they wear a veil	Women should not have the right to decide whether to wear a veil	Neither/Both equally (VOL.)	Husband or family should decide (VOL.)	DK/Ref.	9.00	Total
Sub-Saharan Africa	Niger	34	56	3	7	1	0	100

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		Q58AF				
		Women should have the right to decide if they wear a veil	Women should not have the right to decide whether to wear a veil	Neither/Both equally (VOL.)	DK/Ref.	Total
Sub-Saharan Africa	Cameroon*	33	64	3	1	100
	Chad*	39	57	3	0	100
	DR Congo*	29	58	3	10	100
	Djibouti*	48	38	4	10	100
	Ethiopia*	34	63	3	0	100
	Ghana*	33	53	2	13	100
	Guinea Bissau*	38	42	7	12	100
	Kenya*	41	58	1	0	100
	Liberia*	43	47	3	7	100
	Mali*	42	47	4	7	100
	Mozambique*	40	58	2	1	100
	Nigeria*	30	64	5	2	100
	Senegal*	58	35	4	3	100
	Tanzania*	47	52	1	0	100
Uganda*	40	58	2	1	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

		Q59. How much, if at all, does the way you live your life reflect the Hadith and Sunna, that is, the sayings and actions of the Prophet—a lot, a little, not too much, or not at all?					
		A lot	A little	Not too much	Not at all	DK/Ref.	Total
Southern-Eastern Europe	Albania	7	13	18	16	46	100
	Bosnia-Herz.	22	28	35	10	5	100
	Kosovo	8	12	15	19	46	100
	Russia	22	36	22	9	12	100
Central Asia	Azerbaijan	23	49	21	2	6	100
	Kazakhstan	9	29	27	15	20	100
	Kyrgyzstan	14	41	22	5	17	100
	Tajikistan	15	45	33	5	3	100
	Turkey	33	43	18	4	3	100
	Uzbekistan	17	45	11	4	24	100
Southeast Asia	Indonesia	46	37	16	1	1	100
	Malaysia	50	26	13	0	11	100
	Thailand^	70	17	11	1	1	100
South Asia	Afghanistan	75	22	3	1	0	100
	Bangladesh	46	38	12	2	2	100
	Pakistan	50	37	8	2	3	100
Middle East-North Africa	Egypt	15	41	43	1	0	100
	Iraq	55	27	13	0	5	100
	Jordan	17	30	49	4	0	100
	Lebanon	21	35	33	10	2	100
	Morocco	28	53	8	2	9	100
	Palestinian terr.	18	43	32	6	1	100
	Tunisia	13	63	18	5	1	100

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		Q60. How much, if at all, does the way most people live their lives in our country reflect the Hadith and Sunna, that is, the sayings and actions of the Prophet—a lot, a little, not too much, or not at all?					
		A lot	A little	Not too much	Not at all	DK/Ref.	Total
Southern-Eastern Europe	Albania	4	10	21	16	49	100
	Bosnia-Herz.	7	29	38	18	8	100
	Kosovo	7	11	13	20	48	100
	Russia*	19	38	22	8	14	100
Central Asia	Azerbaijan	21	41	21	7	11	100
	Kazakhstan	4	28	31	14	22	100
	Kyrgyzstan	9	37	27	7	20	100
	Tajikistan	10	40	36	9	4	100
	Turkey	17	42	27	10	4	100
	Uzbekistan	12	35	16	3	35	100
Southeast Asia	Indonesia	41	34	20	2	4	100
	Malaysia	40	30	16	0	14	100
	Thailand^*	62	23	10	0	4	100
South Asia	Afghanistan	61	30	7	1	1	100
	Bangladesh	30	44	21	4	1	100
	Pakistan	31	40	18	8	4	100
Middle East-North Africa	Egypt	7	28	52	12	1	100
	Iraq	30	29	32	3	6	100
	Jordan	8	21	55	16	0	100
	Lebanon	3	21	47	23	5	100
	Morocco	14	41	20	8	18	100
	Palestinian terr.	8	32	49	9	2	100
	Tunisia	5	54	30	9	2	100

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

\* Question modified as follows: How much, if at all, does the way Muslims live their lives in our country reflect the Hadith and Sunna...

		Q66. I am going to read you two statements, please tell me which comes closer to your view, even if neither is exactly right:				
		Sharia law is the revealed word of God	Sharia law is developed by men, based on the word of God	Both (VOL.)	DK/Ref.	Total
Southern-Eastern Europe	Albania	24	18	8	50	100
	Bosnia-Herz.	52	39	4	6	100
	Kosovo	30	33	3	35	100
	Russia	56	25	8	12	100
Central Asia	Azerbaijan	53	36	4	6	100
	Kazakhstan	44	31	11	15	100
	Kyrgyzstan	69	20	6	5	100
	Tajikistan	60	33	6	1	100
	Turkey	49	28	4	19	100
	Uzbekistan	52	19	6	23	100
Southeast Asia	Indonesia	54	39	4	3	100
	Malaysia	41	35	7	18	100
	Thailand^	52	20	2	26	100
South Asia	Afghanistan	73	21	4	1	100
	Bangladesh	65	25	7	2	100
	Pakistan	81	8	2	8	100
Middle East-North Africa	Egypt	75	20	3	3	100
	Iraq	69	25	4	2	100
	Jordan	81	18	1	0	100
	Lebanon	49	38	11	1	100
	Morocco	66	13	8	14	100
	Palestinian terr.	75	16	4	5	100
	Tunisia	66	25	6	3	100

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		Q67. Which is closer to you view: sharia law should be open to multiple interpretations or there is only one, true understanding of sharia law?				
		Should be open to multiple interpretations	One true understanding	Neither (VOL.)	DK/Ref.	Total
Southern-Eastern Europe	Albania	23	27	5	46	100
	Bosnia-Herz.	35	56	1	8	100
	Kosovo	11	46	1	42	100
	Russia	22	56	1	21	100
Central Asia	Azerbaijan	15	65	1	18	100
	Kazakhstan	36	41	4	19	100
	Kyrgyzstan	35	55	1	9	100
	Tajikistan	21	70	1	9	100
	Turkey	36	36	5	23	100
	Uzbekistan	22	38	6	35	100
Southeast Asia	Indonesia	44	45	2	9	100
	Malaysia	35	43	1	20	100
	Thailand^	29	51	1	19	100
South Asia	Afghanistan	29	67	1	3	100
	Bangladesh	38	57	1	5	100
	Pakistan	17	61	2	20	100
Middle East-North Africa	Iraq	48	46	1	6	100
	Lebanon	39	59	1	1	100
	Morocco	60	22	1	17	100
	Palestinian terr.	42	51	1	7	100
	Tunisia	72	20	1	6	100

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

\* Egypt and Jordan are not included due to an administrative error.

		Q68. How closely, if at all, do the laws in our country follow the sharia? Would you say very closely, somewhat closely, not too closely or not at all closely?					
		Very closely	Somewhat closely	Not too closely	Not at all closely	DK/Ref.	Total
Southern-Eastern Europe	Albania	1	9	17	26	48	100
	Bosnia-Herz.	13	10	21	47	9	100
	Kosovo	1	9	17	42	30	100
	Russia	8	19	38	23	12	100
Central Asia	Azerbaijan	1	15	41	28	15	100
	Kazakhstan	1	14	42	30	13	100
	Kyrgyzstan	6	31	42	12	9	100
	Tajikistan	10	41	29	9	10	100
	Turkey	19	35	33	9	4	100
Southeast Asia	Indonesia	19	35	33	9	4	100
	Malaysia	15	43	22	7	14	100
South Asia	Afghanistan	61	27	9	2	2	100
	Bangladesh	18	30	34	15	3	100
	Pakistan	17	24	26	19	15	100
Middle East-North Africa	Egypt	18	21	39	17	6	100
	Iraq	16	40	29	8	7	100
	Jordan	15	26	46	11	1	100
	Lebanon	3	6	17	62	13	100
	Morocco	28	26	19	7	20	100
	Palestinian terr.	9	30	47	12	2	100
	Tunisia	5	35	32	24	4	100

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		ASK IF ANSWER GIVEN (Q68=1,2,3,4) Q69. And is this a good thing or a bad thing?										
		Very closely - Good thing	Very closely - Bad thing	Very closely - Neither (VOL.) /DK/Ref.	Somewhat closely - Good thing	Somewhat closely - Bad thing	Somewhat closely - Neither (VOL.) /DK/Ref.	Not too/Not at all closely - Good thing	Not too/Not at all closely - Bad thing	Not too/Not at all closely - Neither (VOL.) /DK/Ref.	Not asked due to response to Q68.	Total
Southern-Eastern Europe	Albania	1	0	0	7	1	1	13	12	17	48	100
	Bosnia-Herz.	7	4	2	6	3	1	34	20	14	9	100
	Kosovo	1	0	1	5	2	1	30	16	14	30	100
	Russia	8	0	0	17	0	2	6	29	26	12	100
Central Asia	Azerbaijan	1	0	0	12	0	2	33	9	27	15	100
	Kazakhstan	1	0	0	12	1	1	30	13	29	13	100
	Kyrgyzstan	5	0	0	27	2	2	14	26	15	9	100
	Tajikistan	9	1	0	38	1	2	10	12	16	10	100
Southeast Asia	Indonesia	18	1	0	32	2	1	9	28	5	4	100
	Malaysia	15	0	0	36	3	3	19	7	14	100	
South Asia	Afghanistan	59	1	1	19	7	0	1	9	0	2	100
	Bangladesh	17	1	0	22	7	0	5	41	3	3	100
	Pakistan	17	0	0	13	10	1	2	40	2	15	100
Middle East-North Africa	Egypt	12	5	0	17	2	1	14	37	4	6	100
	Iraq	15	0	0	34	4	3	3	26	7	7	100
	Jordan	14	1	0	23	1	1	12	40	6	1	100
	Lebanon	2	1	1	3	1	1	32	30	17	13	100
	Morocco	26	1	0	13	10	4	3	19	3	20	100
	Palestinian terr.	9	0	0	19	7	3	3	49	7	2	100
	Tunisia	4	1	0	22	7	6	14	30	12	4	100

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		<b>Q70. Do you ever participate in inter-faith religious groups, classes, or meetings with Christians or not?</b>			
		<b>Yes</b>	<b>No</b>	<b>DK/Ref.</b>	<b>Total</b>
<b>Southern-Eastern Europe</b>	<b>Albania</b>	6	90	4	100
	<b>Bosnia-Herz.</b>	18	65	16	100
	<b>Kosovo</b>	6	87	7	100
	<b>Russia</b>	8	89	3	100
<b>Central Asia</b>	<b>Azerbaijan</b>	4	94	2	100
	<b>Kazakhstan</b>	11	84	5	100
	<b>Kyrgyzstan</b>	11	83	7	100
	<b>Tajikistan</b>	7	92	0	100
	<b>Turkey</b>	4	83	13	100
	<b>Uzbekistan</b>	19	79	2	100
<b>Southeast Asia</b>	<b>Indonesia</b>	9	89	3	100
	<b>Malaysia</b>	5	92	3	100
<b>South Asia</b>	<b>Bangladesh</b>	10	87	2	100
	<b>Pakistan</b>	4	91	5	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	4	92	4	100
	<b>Iraq</b>	5	94	1	100
	<b>Jordan</b>	3	95	2	100
	<b>Lebanon</b>	6	94	0	100
	<b>Palestinian terr.</b>	8	91	1	100
	<b>Tunisia</b>	5	95	0	100
<b>Sub-Saharan Africa</b>	<b>Cameroon*</b>	22	77	0	100
	<b>Chad*</b>	30	70	0	100
	<b>DR Congo*</b>	23	55	23	100
	<b>Djibouti*</b>	29	68	2	100
	<b>Ethiopia*</b>	30	69	0	100
	<b>Ghana*</b>	42	56	2	100
	<b>Guinea Bissau*</b>	40	57	3	100
	<b>Kenya*</b>	32	68	0	100
	<b>Liberia*</b>	55	44	1	100
	<b>Mali*</b>	21	78	2	100
	<b>Mozambique*</b>	57	43	0	100
	<b>Niger</b>	26	69	5	100
	<b>Nigeria*</b>	17	81	2	100
	<b>Senegal*</b>	22	77	1	100
	<b>Tanzania*</b>	43	57	0	100
	<b>Uganda*</b>	55	44	0	100

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

		<b>Q70THA. Do you ever participate in inter-faith religious groups, classes, or meetings with Buddhists or not?</b>			
		<b>Yes</b>	<b>No</b>	<b>DK/Ref.</b>	<b>Total</b>
<b>Southeast Asia</b>	<b>Thailand^</b>	56	44	1	100

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		<b>Q75. Do you think there is a natural conflict between being a devout religious person and living in a modern society, or don't you think so?</b>			
		<b>Yes, there is conflict</b>	<b>No, dont think so</b>	<b>DK/Ref.</b>	<b>Total</b>
<b>Southern-Eastern Europe</b>	<b>Albania</b>	34	58	8	100
	<b>Bosnia-Herz.</b>	40	54	6	100
	<b>Kosovo</b>	23	57	20	100
	<b>Russia</b>	22	69	9	100
<b>Central Asia</b>	<b>Azerbaijan</b>	13	79	8	100
	<b>Kazakhstan</b>	23	73	4	100
	<b>Kyrgyzstan</b>	21	74	5	100
	<b>Tajikistan</b>	20	69	11	100
	<b>Turkey</b>	38	49	13	100
	<b>Uzbekistan</b>	28	58	14	100
<b>Southeast Asia</b>	<b>Indonesia</b>	21	70	10	100
	<b>Malaysia</b>	23	59	18	100
	<b>Thailand<sup>^</sup></b>	32	64	5	100
<b>South Asia</b>	<b>Afghanistan</b>	32	56	13	100
	<b>Bangladesh</b>	55	39	6	100
	<b>Pakistan</b>	30	34	36	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	22	76	2	100
	<b>Iraq</b>	27	60	13	100
	<b>Jordan</b>	15	83	2	100
	<b>Lebanon</b>	45	51	4	100
	<b>Morocco</b>	26	55	19	100
	<b>Palestinian terr.</b>	21	72	7	100
	<b>Tunisia</b>	50	46	4	100
<b>Sub-Saharan Africa</b>	<b>Cameroon*</b>	47	47	6	100
	<b>Chad*</b>	59	39	2	100
	<b>DR Congo*</b>	30	39	31	100
	<b>Djibouti*</b>	40	44	15	100
	<b>Ethiopia*</b>	44	49	7	100
	<b>Ghana*</b>	31	54	15	100
	<b>Guinea Bissau*</b>	37	42	21	100
	<b>Kenya*</b>	54	40	6	100
	<b>Liberia*</b>	35	45	20	100
	<b>Mali*</b>	16	52	33	100
	<b>Mozambique*</b>	36	51	13	100
	<b>Niger</b>	40	50	10	100
	<b>Nigeria*</b>	38	51	11	100
	<b>Senegal*</b>	20	62	18	100
	<b>Tanzania*</b>	47	50	4	100
<b>Uganda*</b>	36	51	13	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.



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		Q76. Which comes closer to your view about our country's blasphemy laws even if neither is exactly right?				
		Blasphemy laws are necessary to protect Islam in our country	Blasphemy laws unfairly target minority communities	Neither/Both equally (VOL.)	DK/Ref.	Total
South Asia	Pakistan	75	6	1	18	100
Asia		Q77. I will read you two statements. Please tell me which comes closer to your view, even if neither is exactly right.				
		A wife should have the right to divorce her husband	A wife should not have the right to divorce her husband	Neither/Dep ends (VOL.)	DK/Ref.	Total
Southern-Eastern Europe	Albania	84	8	4	4	100
	Bosnia-Herz.	94	4	1	1	100
	Kosovo	88	8	1	3	100
	Russia	60	29	4	7	100
Central Asia	Azerbaijan	80	12	3	5	100
	Kazakhstan	80	11	7	3	100
	Kyrgyzstan	60	25	8	8	100
	Tajikistan	30	54	12	3	100
	Turkey	85	11	1	3	100
	Uzbekistan	59	27	4	10	100
Southeast Asia	Indonesia	32	52	13	3	100
	Malaysia	8	80	5	8	100
	Thailand <sup>^</sup>	43	54	1	1	100
South Asia	Bangladesh	62	30	6	2	100
	Pakistan	26	58	11	5	100
Middle East-North Africa	Egypt	22	73	3	3	100
	Iraq	14	77	5	4	100
	Jordan	22	69	2	7	100
	Lebanon	56	27	15	2	100
	Morocco	73	20	2	5	100
	Palestinian	33	57	5	5	100
	Tunisia	81	16	1	2	100

<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		Q78. Please tell me if you completely agree, mostly agree, mostly disagree or completely disagree: A wife must always obey her husband.					
		Completely agree	Mostly agree	Mostly disagree	Completely disagree	DK/Ref.	Total
<b>Southern-Eastern Europe</b>	<b>Albania</b>	10	30	30	28	3	100
	<b>Bosnia-Herz.</b>	14	31	28	25	2	100
	<b>Kosovo</b>	12	22	30	25	11	100
	<b>Russia</b>	34	35	19	8	4	100
<b>Central Asia</b>	<b>Azerbaijan</b>	25	33	22	16	5	100
	<b>Kazakhstan</b>	15	36	32	16	1	100
	<b>Kyrgyzstan</b>	39	36	18	5	2	100
	<b>Tajikistan</b>	48	41	9	1	1	100
	<b>Turkey</b>	29	36	16	15	5	100
	<b>Uzbekistan</b>	47	37	11	4	1	100
<b>Southeast Asia</b>	<b>Indonesia</b>	61	32	4	1	1	100
	<b>Malaysia</b>	70	26	2	1	1	100
	<b>Thailand<sup>^</sup></b>	67	22	6	5	0	100
<b>South Asia</b>	<b>Afghanistan</b>	66	28	4	0	2	100
	<b>Bangladesh</b>	56	32	10	2	1	100
	<b>Pakistan</b>	64	24	3	4	5	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	49	36	12	1	2	100
	<b>Iraq</b>	53	39	6	1	1	100
	<b>Jordan</b>	47	33	16	3	1	100
	<b>Lebanon</b>	38	36	17	7	2	100
	<b>Morocco</b>	74	18	4	1	3	100
	<b>Palestinian</b>	46	41	8	3	2	100
	<b>Tunisia</b>	44	49	6	1	0	100

<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		<b>Q79a. Do you favor or oppose making sharia law, or Islamic law, the official law of the land in our country</b>			
		<b>Favor</b>	<b>Oppose</b>	<b>DK/Ref.</b>	<b>Total</b>
<b>Southern-Eastern Europe</b>	<b>Albania</b>	12	59	29	100
	<b>Bosnia-Herz.</b>	15	80	5	100
	<b>Kosovo</b>	20	51	28	100
	<b>Russia**</b>	42	37	21	100
<b>Central Asia</b>	<b>Azerbaijan</b>	8	81	12	100
	<b>Kazakhstan</b>	10	79	11	100
	<b>Kyrgyzstan</b>	35	52	13	100
	<b>Tajikistan</b>	27	53	21	100
	<b>Turkey</b>	12	77	10	100
<b>Southeast Asia</b>	<b>Indonesia</b>	72	21	8	100
	<b>Malaysia</b>	86	4	10	100
	<b>Thailand^***</b>	77	11	12	100
<b>South Asia</b>	<b>Afghanistan</b>	99	1	0	100
	<b>Bangladesh</b>	82	13	5	100
	<b>Pakistan</b>	84	4	11	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	74	20	6	100
	<b>Iraq</b>	91	5	4	100
	<b>Jordan</b>	71	23	6	100
	<b>Lebanon</b>	29	66	5	100
	<b>Morocco</b>	83	8	9	100
	<b>Palestinian terr.</b>	89	8	3	100
	<b>Tunisia</b>	56	41	3	100
<b>Sub-Saharan Africa</b>	<b>Cameroon*</b>	53	46	1	100
	<b>Chad*</b>	47	52	1	100
	<b>DR Congo*</b>	74	17	10	100
	<b>Djibouti*</b>	82	14	4	100
	<b>Ethiopia*</b>	65	33	1	100
	<b>Ghana*</b>	58	40	2	100
	<b>Guinea Bissau*</b>	47	49	4	100
	<b>Kenya*</b>	64	33	3	100
	<b>Liberia*</b>	52	41	8	100
	<b>Mali*</b>	63	31	6	100
	<b>Mozambique*</b>	65	31	4	100
	<b>Niger</b>	86	8	6	100
	<b>Nigeria*</b>	71	27	2	100
	<b>Senegal*</b>	55	42	2	100
	<b>Tanzania*</b>	37	59	4	100
<b>Uganda*</b>	66	30	3	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

\*\* Question modified as follows: Do you favor or oppose making the sharia, or Islamic law, the official law of the land in the Muslim Republics of Russia?

\*\*\* Question modified as follows: Do you favor or oppose making the sharia, or Islamic law, the official law of the land in the provinces where the Muslim population forms a majority?

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		ASK IF RESPONDENT SAYS FAVOR IN Q79a (Q79a = 1). Q81. Should both Muslims and non-Muslims in our country be subject to sharia law, or should sharia law only be applied to Muslims					
		Favor -Both Muslims and non-Muslims	Favor - Muslims only	Favor - DK/Ref.	Oppose	DK/Ref.	Total
<b>Southern-Eastern Europe</b>	<b>Albania</b>	3	8	1	59	29	100
	<b>Bosnia-Herz.</b>	4	9	2	80	5	100
	<b>Kosovo</b>	6	12	2	51	28	100
	<b>Russia**</b>	9	29	3	37	21	100
<b>Central Asia</b>	<b>Azerbaijan</b>	2	6	0	81	12	100
	<b>Kazakhstan</b>	2	8	0	79	11	100
	<b>Kyrgyzstan</b>	21	13	1	52	13	100
	<b>Tajikistan</b>	8	18	1	53	21	100
	<b>Turkey</b>	5	6	1	77	10	100
<b>Southeast Asia</b>	<b>Indonesia</b>	36	34	2	21	8	100
	<b>Malaysia</b>	36	48	3	4	10	100
	<b>Thailand^***</b>	19	57	1	11	12	100
<b>South Asia</b>	<b>Afghanistan</b>	61	37	1	1	0	100
	<b>Bangladesh</b>	32	50	1	13	5	100
	<b>Pakistan</b>	29	54	1	4	11	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	55	18	1	20	6	100
	<b>Iraq</b>	34	54	3	5	4	100
	<b>Jordan</b>	41	29	1	23	6	100
	<b>Lebanon</b>	14	14	0	66	5	100
	<b>Morocco</b>	24	49	9	8	9	100
	<b>Palestinian terr.</b>	39	43	7	8	3	100
	<b>Tunisia</b>	22	30	4	41	3	100

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

\*\* Question modified as follows: Should both Muslims and non-Muslims in the Muslim Republics of Russia be subject to the sharia, or should the sharia only be applied to Muslims?

\*\*\* Question modified as follows: Should both Muslims and non-Muslims in the provinces where the Muslim population forms a majority be subject to the sharia, or should the sharia only be applied to Muslims?

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		Q83. In your opinion, who should have a greater right to parents' inheritance – sons or daughters, or should both have equal rights?				
		Sons	Daughters	Both should have equal rights	Neither/DK/Ref	Total
<b>Southern-Eastern Europe</b>	<b>Albania</b>	29	2	61	7	100
	<b>Bosnia-Herz.</b>	18	1	79	2	100
	<b>Kosovo</b>	21	1	76	2	100
	<b>Russia</b>	33	1	62	3	100
<b>Central Asia</b>	<b>Azerbaijan</b>	38	0	61	1	100
	<b>Kazakhstan</b>	34	1	63	2	100
	<b>Kyrgyzstan</b>	50	1	46	2	100
	<b>Tajikistan</b>	36	3	59	1	100
	<b>Turkey</b>	5	3	88	3	100
	<b>Uzbekistan</b>	47	0	50	2	100
<b>Southeast Asia</b>	<b>Indonesia</b>	18	4	76	1	100
	<b>Malaysia</b>	61	1	36	2	100
	<b>Thailand<sup>^</sup></b>	37	1	61	1	100
<b>South Asia</b>	<b>Afghanistan</b>	65	4	30	2	100
	<b>Bangladesh</b>	48	5	46	1	100
	<b>Pakistan</b>	38	6	53	3	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	65	6	26	2	100
	<b>Iraq</b>	75	2	22	2	100
	<b>Jordan</b>	71	3	25	1	100
	<b>Lebanon</b>	61	3	35	1	100
	<b>Morocco</b>	80	3	15	3	100
	<b>Palestinian terr.</b>	51	1	43	5	100
	<b>Tunisia</b>	78	4	15	3	100

<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		Q84a. Next, I'm going to read some behaviors. For each, please tell me whether you personally believe that it is morally acceptable, morally wrong, or is it not a moral issue: Divorce					
		Morally acceptable	Morally wrong	Not a moral issue	Depends on situation (VOL.)	DK/Ref.	Total
<b>Southern-Eastern Europe</b>	<b>Albania</b>	51	26	14	9	0	100
	<b>Bosnia-Herz.</b>	60	19	15	6	0	100
	<b>Kosovo</b>	52	23	9	11	4	100
	<b>Russia</b>	50	25	11	12	2	100
<b>Central Asia</b>	<b>Azerbaijan</b>	25	20	28	22	4	100
	<b>Kazakhstan</b>	54	23	12	10	1	100
	<b>Kyrgyzstan</b>	44	29	8	17	2	100
	<b>Tajikistan</b>	23	44	14	18	1	100
	<b>Turkey</b>	64	14	18	2	1	100
<b>Southeast Asia</b>	<b>Indonesia</b>	47	42	6	6	1	100
	<b>Malaysia</b>	46	16	14	23	1	100
	<b>Thailand<sup>^</sup></b>	65	13	13	6	2	100
<b>South Asia</b>	<b>Afghanistan</b>	24	31	15	29	1	100
	<b>Bangladesh</b>	62	30	2	6	0	100
	<b>Pakistan</b>	17	71	3	6	3	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	56	6	26	12	0	100
	<b>Iraq</b>	25	26	14	34	1	100
	<b>Jordan</b>	58	3	27	12	0	100
	<b>Lebanon</b>	64	8	14	13	1	100
	<b>Palestinian terr.</b>	32	26	21	18	2	100
	<b>Tunisia</b>	61	32	3	5	0	100
<b>Sub-Saharan Africa</b>	<b>Cameroon*</b>	34	40	17	9	1	100
	<b>Chad*</b>	45	31	16	8	0	100
	<b>DR Congo*</b>	21	55	7	15	2	100
	<b>Djibouti*</b>	36	51	8	4	1	100
	<b>Ethiopia*</b>	5	71	13	11	0	100
	<b>Ghana*</b>	16	51	5	27	1	100
	<b>Guinea Bissau*</b>	40	47	6	6	1	100
	<b>Kenya*</b>	27	52	6	14	0	100
	<b>Liberia*</b>	19	72	1	8	1	100
	<b>Mali*</b>	10	71	6	13	0	100
	<b>Mozambique*</b>	24	67	3	6	0	100
	<b>Niger</b>	53	19	2	25	0	100
	<b>Nigeria*</b>	46	41	3	8	1	100
	<b>Senegal*</b>	50	34	3	13	0	100
	<b>Tanzania*</b>	55	38	4	3	1	100
<b>Uganda*</b>	23	67	3	7	0	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.  
<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		Q84b. Please tell me whether you personally believe that it is morally acceptable, morally wrong, or is it not a moral issue: Polygamy—having more than one wife					
		Morally acceptable	Morally wrong	Not a moral issue	Depends on situation (VOL.)	DK/Ref.	Total
Southern-Eastern Europe	Albania	10	73	12	3	2	100
	Bosnia-Herz.	4	85	9	1	1	100
	Kosovo	21	63	8	3	5	100
	Russia	37	49	7	5	3	100
Central Asia	Azerbaijan	4	74	10	3	9	100
	Kazakhstan	18	62	11	7	2	100
	Kyrgyzstan	31	53	7	7	1	100
	Tajikistan	12	47	14	24	3	100
	Turkey	13	78	7	2	1	100
Southeast Asia	Indonesia	30	58	6	5	1	100
	Malaysia	49	10	18	21	2	100
	Thailand <sup>^</sup>	66	12	16	5	0	100
South Asia	Afghanistan	27	28	19	25	1	100
	Bangladesh	32	56	5	7	1	100
	Pakistan	37	42	7	11	3	100
Middle East-North Africa	Egypt	41	8	35	16	0	100
	Iraq	46	18	13	22	1	100
	Jordan	41	6	40	12	0	100
	Lebanon	45	24	17	13	0	100
	Palestinian terr.	48	20	17	14	1	100
	Tunisia	28	67	4	1	1	100
Sub-Saharan Africa	Cameroon*	67	12	18	3	0	100
	Chad*	53	16	26	5	0	100
	DR Congo*	58	20	6	14	2	100
	Djibouti*	47	34	10	8	2	100
	Ethiopia*	38	39	10	13	0	100
	Ghana*	59	15	17	9	0	100
	Guinea Bissau*	19	53	12	6	10	100
	Kenya*	53	30	12	5	0	100
	Liberia*	40	45	8	8	0	100
	Mali*	74	11	8	7	1	100
	Mozambique*	26	59	5	9	2	100
	Niger	87	5	3	4	0	100
	Nigeria*	63	23	9	5	1	100
	Senegal*	86	8	1	4	0	100
	Tanzania*	63	29	4	3	0	100
Uganda*	49	39	4	8	0	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.  
<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		Q84c. Please tell me whether you personally believe that it is morally acceptable, morally wrong, or is it not a moral issue: Married couples choosing to limit the number of children they have					
		Morally acceptable	Morally wrong	Not a moral issue	Depends on situation (VOL.)	DK/Ref.	Total
<b>Southern-Eastern Europe</b>	<b>Albania</b>	29	25	32	12	2	100
	<b>Bosnia-Herz.</b>	49	18	28	4	1	100
	<b>Kosovo</b>	28	34	19	9	10	100
	<b>Russia</b>	37	34	13	11	6	100
<b>Central Asia</b>	<b>Azerbaijan</b>	37	10	25	10	18	100
	<b>Kazakhstan</b>	49	25	15	7	4	100
	<b>Kyrgyzstan</b>	46	25	15	12	2	100
	<b>Tajikistan</b>	58	15	12	10	5	100
	<b>Turkey</b>	37	31	27	3	2	100
<b>Southeast Asia</b>	<b>Indonesia</b>	61	26	7	5	0	100
	<b>Malaysia</b>	43	14	26	16	1	100
	<b>Thailand<sup>^</sup></b>	24	50	17	4	5	100
<b>South Asia</b>	<b>Afghanistan</b>	45	22	18	14	1	100
	<b>Bangladesh</b>	47	32	11	7	2	100
	<b>Pakistan</b>	27	47	9	9	8	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	27	23	34	15	1	100
	<b>Iraq</b>	32	17	25	22	4	100
	<b>Jordan</b>	34	11	37	19	0	100
	<b>Lebanon</b>	45	20	19	16	1	100
	<b>Palestinian</b>	33	30	18	16	2	100
	<b>Tunisia</b>	51	40	4	4	1	100

<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.



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		Q84d. Please tell me whether you personally believe that it is morally acceptable, morally wrong, or is it not a moral issue: Drinking alcohol					
		Morally acceptable	Morally wrong	Not a moral issue	Depends on situation (VOL.)	DK/Ref.	Total
Southern-Eastern Europe	Albania	8	51	34	6	1	100
	Bosnia-Herz.	16	60	21	2	0	100
	Kosovo	12	64	17	3	5	100
	Russia	10	68	11	9	2	100
Central Asia	Azerbaijan	2	71	20	2	5	100
	Kazakhstan	15	59	14	11	1	100
	Kyrgyzstan	9	65	16	8	2	100
	Tajikistan	2	72	18	6	2	100
Southeast Asia	Turkey	11	66	17	5	1	100
	Indonesia	2	91	5	1	0	100
	Malaysia	2	93	5	1	0	100
	Thailand <sup>^</sup>	1	98	0	0	0	100
South Asia	Afghanistan	1	72	23	2	1	100
	Bangladesh	1	82	12	2	2	100
	Pakistan	2	91	2	1	4	100
Middle East-North Africa	Egypt	3	79	10	7	0	100
	Iraq	1	86	10	1	2	100
	Jordan	5	82	12	1	0	100
	Lebanon	5	85	7	2	0	100
	Palestinian terr.	1	92	5	1	2	100
	Tunisia	12	82	5	1	0	100
Sub-Saharan Africa	Cameroon*	9	80	8	3	0	100
	Chad*	23	53	20	4	0	100
	DR Congo*	17	53	14	13	3	100
	Djibouti*	5	79	12	3	2	100
	Ethiopia*	1	87	11	1	0	100
	Ghana*	1	93	4	2	0	100
	Guinea Bissau*	6	72	16	5	1	100
	Kenya*	3	86	9	2	0	100
	Liberia*	10	85	2	3	0	100
	Mali*	6	77	11	5	1	100
	Mozambique*	20	64	10	5	1	100
	Niger	2	91	4	1	1	100
	Nigeria*	4	89	5	1	1	100
	Senegal*	4	85	8	3	0	100
	Tanzania*	2	84	10	3	1	100
Uganda*	12	78	7	2	1	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.  
<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		Q84e. Please tell me whether you personally believe that it is morally acceptable, morally wrong, or is it not a moral issue: Euthanasia—ending the life of the incurably sick					
		Morally acceptable	Morally wrong	Not a moral issue	Depends on situation (VOL.)	DK/Ref.	Total
<b>Southern-Eastern Europe</b>	<b>Albania</b>	5	54	26	10	6	100
	<b>Bosnia-Herz.</b>	7	72	12	7	2	100
	<b>Kosovo</b>	6	57	21	6	11	100
	<b>Russia</b>	8	71	5	10	5	100
<b>Central Asia</b>	<b>Azerbaijan</b>	1	34	41	8	17	100
	<b>Kazakhstan</b>	6	67	8	14	6	100
	<b>Kyrgyzstan</b>	6	62	12	10	10	100
	<b>Tajikistan</b>	1	67	10	7	15	100
	<b>Turkey</b>	9	60	15	8	8	100
<b>Southeast Asia</b>	<b>Indonesia</b>	4	88	5	2	1	100
	<b>Malaysia</b>	4	76	7	9	4	100
	<b>Thailand<sup>^</sup></b>	5	92	1	0	1	100
<b>South Asia</b>	<b>Afghanistan</b>	4	68	21	4	3	100
	<b>Bangladesh</b>	5	58	22	6	9	100
	<b>Pakistan</b>	3	80	3	3	11	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	3	47	38	11	1	100
	<b>Iraq</b>	2	68	16	8	6	100
	<b>Jordan</b>	3	45	46	6	0	100
	<b>Lebanon</b>	2	90	4	4	1	100
	<b>Palestinian terr.</b>	4	81	7	5	4	100
<b>Sub-Saharan Africa</b>	<b>Tunisia</b>	6	85	7	1	1	100
	<b>Cameroon*</b>	3	93	1	1	2	100
	<b>Chad*</b>	8	87	3	2	0	100
	<b>DR Congo*</b>	14	61	11	10	4	100
	<b>Djibouti*</b>	8	72	11	5	4	100
	<b>Ethiopia*</b>	2	88	7	2	1	100
	<b>Ghana*</b>	2	73	15	8	3	100
	<b>Guinea Bissau*</b>	12	65	9	9	5	100
	<b>Kenya*</b>	1	91	3	4	0	100
	<b>Liberia*</b>	6	80	4	6	4	100
	<b>Mali*</b>	3	80	6	7	4	100
	<b>Mozambique*</b>	13	74	8	4	2	100
	<b>Niger</b>	1	83	5	3	7	100
	<b>Nigeria*</b>	2	80	11	5	3	100
	<b>Senegal*</b>	2	88	5	4	0	100
<b>Tanzania*</b>	2	92	5	1	0	100	
<b>Uganda*</b>	14	74	6	3	3	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		Q84f. Please tell me whether you personally believe that it is morally acceptable, morally wrong, or is it not a moral issue: Suicide					
		Morally acceptable	Morally wrong	Not a moral issue	Depends on situation (VOL.)	DK/Ref.	Total
Southern-Eastern Europe	Albania	2	74	19	3	1	100
	Bosnia-Herz.	1	92	6	1	0	100
	Kosovo	2	72	16	5	4	100
	Russia	2	91	5	1	1	100
Central Asia	Azerbaijan	0	59	34	4	3	100
	Kazakhstan	2	90	5	1	2	100
	Kyrgyzstan	4	76	12	3	5	100
	Tajikistan	0	85	9	5	1	100
	Turkey	4	80	13	2	2	100
Southeast Asia	Indonesia	2	95	3	1	0	100
	Malaysia	2	92	6	0	0	100
	Thailand <sup>^</sup>	0	100	0	0	0	100
South Asia	Afghanistan	1	69	20	8	2	100
	Bangladesh	1	80	12	4	2	100
	Pakistan	1	92	2	1	4	100
Middle East-North Africa	Egypt	0	62	33	4	0	100
	Iraq	1	78	17	2	2	100
	Jordan	2	56	40	3	0	100
	Lebanon	1	86	13	0	0	100
	Palestinian terr.	0	90	8	1	2	100
	Tunisia	1	92	6	0	0	100
	Sub-Saharan Africa	Cameroon*	1	98	0	0	0
Chad*		4	93	2	1	0	100
DR Congo*		11	66	7	11	4	100
Djibouti*		5	80	11	2	2	100
Ethiopia*		1	89	7	3	0	100
Ghana*		1	89	8	2	0	100
Guinea Bissau*		13	65	12	6	5	100
Kenya*		0	97	1	1	0	100
Liberia*		6	86	3	4	0	100
Mali*		0	88	6	6	1	100
Mozambique*		10	78	7	4	1	100
Niger		1	93	4	1	1	100
Nigeria*		1	91	5	2	1	100
Senegal*		0	94	5	1	0	100
Tanzania*		1	91	7	0	0	100
Uganda*		10	80	7	2	0	100

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.  
<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		Q84g. Please tell me whether you personally believe that it is morally acceptable, morally wrong, or is it not a moral issue: Having an abortion					
		Morally acceptable	Morally wrong	Not a moral issue	Depends on situation (VOL.)	DK/Ref.	Total
Southern-Eastern Europe	Albania	7	65	13	14	2	100
	Bosnia-Herz.	14	66	12	7	1	100
	Kosovo	4	75	8	8	4	100
	Russia	7	77	5	10	1	100
Central Asia	Azerbaijan	3	23	16	50	7	100
	Kazakhstan	9	61	10	16	3	100
	Kyrgyzstan	6	69	9	12	4	100
	Tajikistan	1	50	11	34	3	100
	Turkey	7	74	11	7	1	100
Southeast Asia	Indonesia	2	93	4	1	0	100
	Malaysia	3	85	5	6	1	100
	Thailand^	0	99	0	0	0	100
South Asia	Afghanistan	4	55	19	18	5	100
	Bangladesh	18	64	10	4	4	100
	Pakistan	0	82	4	6	8	100
Middle East-North Africa	Egypt	1	66	22	10	0	100
	Iraq	2	57	21	17	3	100
	Jordan	2	57	34	7	0	100
	Lebanon	2	78	5	15	0	100
	Palestinian terr.	0	77	6	14	2	100
	Tunisia	6	83	6	3	1	100
Sub-Saharan Africa	Cameroon*	2	95	1	2	0	100
	Chad*	5	86	4	5	0	100
	DR Congo*	10	78	3	6	4	100
	Djibouti*	9	72	11	5	3	100
	Ethiopia*	0	91	5	4	0	100
	Ghana*	1	91	1	7	0	100
	Guinea Bissau*	5	76	11	6	2	100
	Kenya*	0	92	0	7	0	100
	Liberia*	6	88	3	1	2	100
	Mali*	1	92	4	2	0	100
	Mozambique*	13	75	5	5	1	100
	Niger	1	87	5	7	1	100
	Nigeria*	3	91	2	4	1	100
	Senegal*	1	87	5	6	0	100
	Tanzania*	0	94	5	1	1	100
Uganda*	15	75	5	4	1	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		Q84h. Please tell me whether you personally believe that it is morally acceptable, morally wrong, or is it not a moral issue: Prostitution					
		Morally acceptable	Morally wrong	Not a moral issue	Depends on situation (VOL.)	DK/Ref.	Total
Southern-Eastern Europe	Albania	4	85	4	5	2	100
	Bosnia-Herz.	1	91	7	0	1	100
	Kosovo	2	89	5	2	4	100
	Russia	2	91	4	2	1	100
Central Asia	Azerbaijan	0	96	3	1	1	100
	Kazakhstan	1	93	4	1	1	100
	Kyrgyzstan	2	79	9	4	6	100
	Tajikistan	0	88	7	3	1	100
	Turkey	3	89	5	2	1	100
Southeast Asia	Indonesia	1	93	4	0	1	100
	Malaysia	2	94	5	0	0	100
	Thailand^	0	99	0	0	0	100
South Asia	Bangladesh	1	80	12	2	4	100
	Pakistan	0	88	2	1	9	100
Middle East-North Africa	Egypt	0	96	0	3	0	100
	Iraq	0	87	7	0	6	100
	Jordan	2	96	0	2	0	100
	Lebanon	1	98	1	0	0	100
	Palestinian terr.	0	94	4	0	1	100
	Tunisia	1	92	7	0	0	100
Sub-Saharan Africa	Cameroon*	3	93	3	1	0	100
	Chad*	10	75	12	4	0	100
	DR Congo*	9	81	4	3	3	100
	Djibouti*	5	80	10	2	3	100
	Ethiopia*	1	92	6	1	0	100
	Ghana*	0	98	1	0	0	100
	Guinea Bissau*	9	73	10	6	1	100
	Kenya*	0	97	1	2	0	100
	Liberia*	6	91	1	2	0	100
	Mali*	0	90	7	2	0	100
	Mozambique*	7	84	6	2	1	100
	Niger	1	89	5	4	0	100
	Nigeria*	1	94	3	1	1	100
	Senegal*	1	91	7	2	0	100
	Tanzania*	1	92	6	1	0	100
	Uganda*	8	85	5	2	0	100

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.  
 ^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		Q84i. Please tell me whether you personally believe that it is morally acceptable, morally wrong, or is it not a moral issue: Sex between people who are not married to each other					
		Morally acceptable	Morally wrong	Not a moral issue	Depends on situation (VOL.)	DK/Ref.	Total
Southern-Eastern Europe	Albania	25	58	9	5	3	100
	Bosnia-Herz.	26	53	16	3	2	100
	Kosovo	5	76	6	4	9	100
	Russia	10	75	6	7	2	100
Central Asia	Azerbaijan	0	89	8	2	1	100
	Kazakhstan	9	75	8	6	2	100
	Kyrgyzstan	3	78	8	6	5	100
	Tajikistan	0	85	7	3	5	100
	Turkey	3	88	5	2	2	100
Southeast Asia	Indonesia	1	94	4	0	0	100
	Malaysia	2	94	4	0	0	100
	Thailand^	1	99	0	0	0	100
South Asia	Bangladesh	1	81	13	1	4	100
	Pakistan	0	93	1	1	5	100
Middle East-North Africa	Egypt	1	95	4	1	0	100
	Iraq	0	83	9	0	7	100
	Jordan	1	96	2	1	0	100
	Lebanon	2	96	1	1	0	100
	Palestinian	0	93	5	0	2	100
	Tunisia	5	89	6	0	0	100
Sub-Saharan Africa	Cameroon*	7	74	17	3	0	100
	Chad*	18	63	15	5	0	100
	DR Congo*	12	72	6	10	1	100
	Djibouti*	8	75	12	3	3	100
	Ethiopia*	2	77	16	4	0	100
	Ghana*	3	93	2	3	0	100
	Guinea Bissau*	19	63	9	9	1	100
	Kenya*	3	89	4	4	0	100
	Liberia*	12	81	2	5	0	100
	Mali*	9	78	9	3	1	100
	Mozambique*	15	70	7	7	1	100
	Niger	1	91	5	1	1	100
	Nigeria*	7	87	4	2	1	100
	Senegal*	4	85	9	2	0	100
	Tanzania*	3	87	7	1	1	100
Uganda*	18	66	9	6	0	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

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		Q84j. Please tell me whether you personally believe that it is morally acceptable, morally wrong, or is it not a moral issue: Homosexual behavior					
		Morally acceptable	Morally wrong	Not a moral issue	Depends on situation (VOL.)	DK/Ref.	Total
Southern-Eastern Europe	Albania	5	83	7	1	3	100
	Bosnia-Herz.	5	83	10	1	1	100
	Kosovo	3	73	7	2	16	100
	Russia	1	89	5	2	3	100
Central Asia	Azerbaijan	0	92	3	1	5	100
	Kazakhstan	1	92	4	1	2	100
	Kyrgyzstan	3	76	9	4	8	100
	Tajikistan	0	82	5	1	12	100
Turkey		3	85	9	1	2	100
Southeast Asia	Indonesia	1	95	3	0	1	100
	Malaysia	2	94	4	0	0	100
	Thailand^	1	99	0	0	0	100
South Asia	Bangladesh	10	67	14	2	7	100
	Pakistan	1	90	2	1	6	100
Middle East-North Africa	Egypt	1	94	4	1	0	100
	Iraq	1	77	8	1	13	100
	Jordan	2	96	2	0	0	100
	Lebanon	1	97	1	1	0	100
	Palestinian terr.	1	89	5	0	4	100
	Tunisia	2	91	7	0	0	100
Sub-Saharan Africa	Cameroon*	0	99	0	0	0	100
	Chad*	2	92	4	1	1	100
	DR Congo*	3	87	3	1	5	100
	Djibouti*	6	80	9	1	3	100
	Ethiopia*	0	98	2	0	0	100
	Ghana*	1	97	0	1	0	100
	Guinea Bissau*	6	71	14	6	3	100
	Kenya*	2	96	1	0	1	100
	Liberia*	6	90	3	0	1	100
	Mali*	1	91	6	1	2	100
	Mozambique*	11	79	5	4	1	100
	Niger	1	90	4	1	4	100
	Nigeria*	1	94	2	1	1	100
	Senegal*	1	90	9	0	0	100
	Tanzania*	1	91	6	1	1	100
	Uganda*	12	77	6	3	1	100

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.  
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		Q85. How concerned, if at all, are you about extremist religious groups in our country these days? Are you very concerned, somewhat concerned, not too concerned or not at all concerned about extremist religious groups?					
		Very concerned	Somewhat concerned	Not too concerned	Not at all concerned	DK/Ref.	Total
Southern-Eastern Europe	Albania	5	16	32	42	6	100
	Bosnia-Herz.	37	26	22	14	1	100
	Kosovo	22	23	22	21	12	100
	Russia	20	26	35	14	4	100
Central Asia	Azerbaijan	1	5	17	72	5	100
	Kazakhstan	28	35	28	8	1	100
	Kyrgyzstan	29	33	21	10	7	100
	Tajikistan	16	23	28	24	9	100
	Turkey	14	23	19	34	10	100
Southeast Asia	Indonesia	46	32	12	5	5	100
	Malaysia	31	32	21	10	6	100
South Asia	Afghanistan	31	33	20	15	2	100
	Bangladesh	26	29	24	16	6	100
	Pakistan	30	26	15	7	21	100
Middle East-North Africa	Egypt	29	38	26	6	1	100
	Iraq	31	37	20	6	7	100
	Jordan	21	25	33	20	0	100
	Lebanon	23	27	22	24	4	100
	Morocco	42	20	11	12	16	100
	Palestinian terr.	34	31	13	16	5	100
	Tunisia	34	33	20	11	2	100
Sub-Saharan Africa	Cameroon*	29	16	10	31	15	100
	Chad*	40	21	22	18	0	100
	DR Congo*	22	17	17	32	13	100
	Djibouti*	35	14	12	29	10	100
	Ethiopia*	30	22	19	26	2	100
	Ghana*	48	14	13	17	8	100
	Guinea Bissau*	61	11	9	10	8	100
	Kenya*	28	29	22	18	4	100
	Liberia*	31	15	9	16	29	100
	Mali*	17	11	11	44	17	100
	Mozambique*	25	27	20	19	9	100
	Niger	36	20	14	19	12	100
	Nigeria*	25	25	22	24	4	100
	Senegal*	11	10	17	53	9	100
	Tanzania*	29	17	10	43	2	100
Uganda*	24	30	22	15	9	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.



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		ASK IF VERY OR SOMEWHAT CONCERNED (Q85 = 1,2) Q86. And are you mostly concerned about Muslim extremist groups or Christian extremist groups?						Total
		Mostly concerned about Muslim extremist groups	Mostly concerned about Christian extremist groups	Mostly concerned about both (VOL.)	Mostly concerned about neither/other/DK/Ref. (VOL.)	Not too/Not at all concerned	DK/Ref. - How concerned (VOL.)	
Southern-Eastern Europe	Albania	9	3	5	3	74	6	100
	Bosnia-Herz.	27	4	30	2	36	1	100
	Kosovo	22	4	15	4	43	12	100
	Russia	20	1	21	4	49	4	100
Central Asia	Azerbaijan	1	3	1	1	89	5	100
	Kazakhstan	46	0	12	5	35	1	100
	Kyrgyzstan	32	5	20	6	31	7	100
	Tajikistan	24	1	8	6	52	9	100
	Turkey	23	8	5	1	53	10	100
Southeast Asia	Indonesia	53	4	18	3	17	5	100
	Malaysia	8	31	20	4	31	6	100
South Asia	Bangladesh	22	10	21	2	40	6	100
	Pakistan	40	6	6	4	22	21	100
Middle East-North Africa	Egypt	22	10	34	2	32	1	100
	Iraq	45	3	16	4	26	7	100
	Jordan	20	3	21	2	54	0	100
	Lebanon	19	4	28	0	46	4	100
	Morocco	20	5	34	3	23	16	100
	Palestinian terr.	22	9	30	5	30	5	100
	Tunisia	25	13	27	2	31	2	100
Sub-Saharan Africa	Cameroon*	17	8	18	1	41	15	100
	Chad*	33	14	13	1	39	0	100
	DR Congo*	10	13	9	7	49	13	100
	Djibouti*	36	6	2	5	41	10	100
	Ethiopia*	24	11	17	1	45	2	100
	Ghana*	45	2	12	2	30	8	100
	Guinea Bissau*	54	13	2	3	19	8	100
	Kenya*	33	7	15	1	40	4	100
	Liberia*	24	10	8	4	25	29	100
	Mali*	20	0	5	3	55	17	100
	Mozambique*	21	20	8	4	39	9	100
	Niger	32	15	7	1	33	12	100
	Nigeria*	26	10	9	5	46	4	100
	Senegal*	17	0	2	1	70	9	100
	Tanzania*	16	7	22	1	53	2	100
Uganda*	27	16	9	2	37	9	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

		Q87. How big of a problem, if at all, are tensions between Sunnis and Shia in our country? Is it a very big problem, a moderately big problem, a small problem or not a problem at all?					Total
		Very big problem	Moderately big problem	Small problem	Not a problem at all	DK/Ref.	
Central Asia	Azerbaijan	1	1	25	71	2	100
	Tajikistan	14	11	31	35	10	100
	Turkey	14	19	25	29	13	100
South Asia	Afghanistan	20	24	23	31	2	100
	Pakistan	34	28	19	9	10	100
Middle East-North Africa	Iraq	23	29	30	15	3	100
	Lebanon	38	29	21	11	1	100

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		Q88. How big of a problem, if at all, are tensions between Muslims who are very religious and Muslims who are not very religious in our country?					
		Very big problem	Moderately big problem	Small problem	Not a problem at all	DK/Ref.	Total
Southern-Eastern Europe	Albania	3	15	33	42	8	100
	Bosnia-Herz.	16	34	33	14	3	100
	Kosovo	10	25	22	30	13	100
	Russia	10	21	34	26	9	100
Central Asia	Azerbaijan	1	2	18	75	3	100
	Kazakhstan	17	31	33	13	5	100
	Kyrgyzstan	8	28	43	15	6	100
	Tajikistan	4	10	30	46	10	100
	Turkey	15	23	25	31	6	100
	Uzbekistan	3	23	19	44	12	100
Southeast Asia	Indonesia	19	37	28	13	3	100
	Malaysia	11	26	38	12	13	100
	Thailand^	18	30	29	21	3	100
South Asia	Afghanistan	21	24	22	31	2	100
	Bangladesh	14	36	24	20	7	100
	Pakistan	26	27	20	13	14	100
Middle East-North Africa	Egypt	27	27	31	13	2	100
	Iraq	12	17	30	32	9	100
	Jordan	17	17	40	25	1	100
	Lebanon	25	24	29	22	1	100
	Morocco	24	14	16	27	19	100
	Palestinian terr.	31	33	19	11	6	100
	Tunisia	26	25	32	12	5	100

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

		Q89. Some people think that suicide bombing and other forms of violence against civilian targets are justified in order to defend Islam from its enemies... Do you personally feel that this kind of violence is:					
		Often justified	Sometimes justified	Rarely justified	Never justified	DK/Ref.	Total
Southern-Eastern Europe	Albania	2	4	10	82	3	100
	Bosnia-Herz.	1	2	10	86	1	100
	Kosovo	2	9	11	71	7	100
	Russia	1	3	4	86	7	100
Central Asia	Azerbaijan	0	1	5	91	3	100
	Kazakhstan	0	2	2	93	3	100
	Kyrgyzstan	1	9	16	66	8	100
	Tajikistan	1	2	9	76	12	100
	Turkey	3	12	8	70	8	100
Southeast Asia	Indonesia	2	5	11	81	1	100
	Malaysia	3	15	10	64	9	100
South Asia	Afghanistan	18	21	18	40	4	100
	Bangladesh	9	17	20	51	3	100
	Pakistan	4	9	3	77	6	100
Middle East-North Africa	Egypt	11	18	28	40	3	100
	Iraq	3	4	8	83	3	100
	Jordan	4	11	29	53	3	100
	Morocco	5	4	6	68	16	100
	Palestinian terr.	18	22	15	34	10	100
	Tunisia	5	7	11	73	5	100

\*Lebanon is not included due to an administrative error.

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		Q90. In your opinion, how many Christians in our country are hostile toward Muslims? Would you say most, many, just some or very few?							
		All (VOL.)	Most	Many	Just some	Very few	None (VOL.)	DK/Ref.	Total
Southern-Eastern Europe	Albania	0	1	1	18	41	30	9	100
	Bosnia-Herz.	1	9	21	39	24	1	5	100
	Kosovo	0	2	4	11	34	21	28	100
	Russia	0	5	15	39	31	2	8	100
Central Asia	Kazakhstan	0	0	6	17	51	18	7	100
	Kyrgyzstan	0	1	7	24	44	13	9	100
Southeast Asia	Indonesia	0	4	17	32	26	13	8	100
	Malaysia	0	8	12	25	25	7	24	100
Middle East-North Africa	Egypt	23	14	13	25	22	1	1	100
	Lebanon	1	8	18	37	29	2	7	100
Sub-Saharan Africa	Cameroon*	0	8	15	24	47	1	4	100
	Chad*	0	13	21	35	27	3	0	100
	DR Congo*	4	5	28	14	12	14	23	100
	Djibouti*	2	13	10	8	20	25	21	100
	Ethiopia*	1	4	12	20	32	26	5	100
	Ghana*	0	15	13	13	30	10	18	100
	Guinea	0	20	21	25	11	10	13	100
	Kenya*	0	4	17	26	37	12	3	100
	Liberia*	1	7	15	8	31	10	29	100
	Mali*	0	5	5	10	26	18	35	100
	Mozambique*	3	4	10	25	26	11	21	100
	Nigeria*	0	4	12	19	39	5	21	100
	Senegal*	0	3	10	7	31	29	19	100
	Tanzania*	1	12	15	26	23	15	9	100
Uganda*	3	5	12	25	25	8	22	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

		Q90THA. In your opinion, how many Buddhists in our country are hostile toward Muslims? Would you say most, many, just some or very few?							
		All (VOL.)	Most	Many	Just some	Very few	None (VOL.)	DK/Ref.	Total
Southeast Asia	Thailand^	0	5	7	55	29	2	3	100

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

		Q91. In your opinion, how many Muslims in our country do you think are hostile toward Christians? Would you say most, many, just some or very few?							
		All (VOL.)	Most	Many	Just some	Very few	None (VOL.)	DK/Ref.	Total
Southern-Eastern Europe	Albania	1	1	2	15	41	32	8	100
	Bosnia-Herz.	1	3	10	46	32	4	5	100
	Kosovo	0	1	3	12	31	25	28	100
	Russia	0	3	10	41	35	3	8	100
Central Asia	Kazakhstan	0	0	6	24	48	14	7	100
	Kyrgyzstan	1	1	7	24	44	16	8	100
Southeast Asia	Indonesia	0	4	12	30	31	17	7	100
	Malaysia	0	5	8	24	30	10	23	100
Middle East-North Africa	Egypt	20	5	10	26	32	7	1	100
	Lebanon	1	8	18	39	27	2	5	100
Sub-Saharan Africa	Cameroon*	0	6	13	22	53	3	2	100
	Chad*	1	14	23	35	26	2	0	100
	DR Congo*	0	13	5	18	25	27	12	100
	Djibouti*	2	12	9	11	20	25	20	100
	Ethiopia*	0	4	10	15	38	29	3	100
	Ghana*	1	16	9	6	35	16	18	100
	Guinea	0	29	20	20	11	11	9	100
	Kenya*	0	4	6	20	47	22	1	100
	Liberia*	1	6	11	11	36	16	18	100
	Mali*	0	11	10	12	27	16	24	100
	Mozambique*	1	9	13	19	31	7	20	100
	Nigeria*	0	3	8	18	44	8	19	100
	Senegal*	0	5	11	8	34	30	12	100
	Tanzania*	1	9	13	30	22	17	8	100
Uganda*	1	3	12	23	33	11	18	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

		Q91THA. In your opinion, how many Muslims in our country do you think are hostile toward Buddhists? Would you say most, many, just some or very few?							
		All (VOL.)	Most	Many	Just some	Very few	None (VOL.)	DK/Ref.	Total
Southeast Asia	Thailand^	0	4	5	56	29	3	2	100

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		<b>Q92a. Do you favor or oppose the following: giving Muslim leaders and religious judges the power to decide family and property disputes?</b>			
		<b>Favor</b>	<b>Oppose</b>	<b>DK/Ref.</b>	<b>Total</b>
<b>Southern-Eastern Europe</b>	<b>Albania</b>	11	79	10	100
	<b>Bosnia-Herz.</b>	6	91	3	100
	<b>Kosovo</b>	10	70	20	100
	<b>Russia**</b>	36	49	14	100
<b>Central Asia</b>	<b>Azerbaijan</b>	8	77	15	100
	<b>Kazakhstan</b>	14	78	9	100
	<b>Kyrgyzstan</b>	44	52	5	100
	<b>Tajikistan</b>	33	61	6	100
	<b>Turkey</b>	14	82	4	100
<b>Southeast Asia</b>	<b>Indonesia</b>	66	27	7	100
	<b>Malaysia</b>	84	7	9	100
	<b>Thailand^***</b>	78	17	6	100
<b>South Asia</b>	<b>Afghanistan</b>	78	20	2	100
	<b>Bangladesh</b>	71	25	4	100
	<b>Pakistan</b>	84	7	9	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	94	5	1	100
	<b>Iraq</b>	73	20	7	100
	<b>Jordan</b>	93	5	2	100
	<b>Lebanon</b>	53	44	3	100
	<b>Palestinian terr.</b>	75	19	5	100
	<b>Tunisia</b>	42	55	3	100
<b>Sub-Saharan Africa</b>	<b>Cameroon*</b>	63	36	2	100
	<b>Chad*</b>	67	33	1	100
	<b>DR Congo*</b>	68	23	8	100
	<b>Djibouti*</b>	69	25	5	100
	<b>Ethiopia*</b>	69	30	2	100
	<b>Ghana*</b>	72	28	1	100
	<b>Guinea Bissau*</b>	50	44	5	100
	<b>Kenya*</b>	65	34	1	100
	<b>Liberia*</b>	61	33	6	100
	<b>Mali*</b>	62	31	6	100
	<b>Mozambique*</b>	60	36	4	100
	<b>Niger</b>	83	11	6	100
	<b>Nigeria*</b>	71	28	1	100
	<b>Senegal*</b>	63	35	2	100
	<b>Tanzania*</b>	64	34	2	100
<b>Uganda*</b>	60	37	3	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

\*\* Question modified as follows: Do you favor or oppose the following: giving Muslim leaders and religious judges the power to decide family and property disputes in the Muslim Republics of Russia?

\*\*\* Question modified as follows: Do you favor or oppose the following: giving Muslim leaders and religious judges the power to decide family and property disputes in the provinces where the Muslim population forms a majority?

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		Q92b. Do you favor or oppose the following: the death penalty for people who leave the Muslim religion?			
		Favor	Oppose	DK/Ref.	Total
Southern-Eastern Europe	Albania	2	91	7	100
	Bosnia-Herz.	4	93	3	100
	Kosovo	3	80	17	100
	Russia	12	80	8	100
Central Asia	Azerbaijan	1	93	6	100
	Kazakhstan	1	96	3	100
	Kyrgyzstan	9	86	5	100
	Tajikistan	8	82	9	100
	Turkey	8	89	3	100
Southeast Asia	Indonesia	16	77	7	100
	Malaysia	58	23	19	100
	Thailand^	23	66	11	100
South Asia	Afghanistan	79	18	3	100
	Bangladesh	43	49	8	100
	Pakistan	75	16	9	100
Middle East-North Africa	Egypt	88	10	1	100
	Iraq	41	48	12	100
	Jordan	83	14	3	100
	Lebanon	17	81	2	100
	Palestinian terr.	62	29	9	100
	Tunisia	18	79	3	100
Sub-Saharan Africa	Cameroon*	19	79	2	100
	Chad*	32	67	1	100
	DR Congo*	44	48	9	100
	Djibouti*	62	32	6	100
	Ethiopia*	25	74	2	100
	Ghana*	28	70	3	100
	Guinea Bissau*	33	63	4	100
	Kenya*	32	67	1	100
	Liberia*	30	65	5	100
	Mali*	36	55	9	100
	Mozambique*	27	70	3	100
	Niger	32	60	7	100
	Nigeria*	29	65	6	100
	Senegal*	35	61	4	100
	Tanzania*	23	74	3	100
Uganda*	26	70	3	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

^ Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		<b>Q92c. Do you favor or oppose the following: punishments like whippings and cutting off of hands for crimes like theft and robbery?</b>			
		<b>Favor</b>	<b>Oppose</b>	<b>DK/Ref.</b>	<b>Total</b>
<b>Southern-Eastern Europe</b>	<b>Albania</b>	9	83	8	100
	<b>Bosnia-Herz.</b>	13	84	3	100
	<b>Kosovo</b>	10	75	15	100
	<b>Russia</b>	23	70	7	100
<b>Central Asia</b>	<b>Azerbaijan</b>	6	89	4	100
	<b>Kazakhstan</b>	13	83	4	100
	<b>Kyrgyzstan</b>	37	61	3	100
	<b>Tajikistan</b>	20	73	7	100
	<b>Turkey</b>	12	85	3	100
<b>Southeast Asia</b>	<b>Indonesia</b>	37	58	4	100
	<b>Malaysia</b>	61	24	16	100
	<b>Thailand<sup>^</sup></b>	41	52	7	100
<b>South Asia</b>	<b>Afghanistan</b>	81	18	1	100
	<b>Bangladesh</b>	50	46	4	100
	<b>Pakistan</b>	85	9	6	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	70	23	7	100
	<b>Iraq</b>	55	33	13	100
	<b>Jordan</b>	54	35	11	100
	<b>Lebanon</b>	20	79	1	100
	<b>Palestinian terr.</b>	72	23	5	100
	<b>Tunisia</b>	28	69	3	100
<b>Sub-Saharan Africa</b>	<b>Cameroon*</b>	49	49	1	100
	<b>Chad*</b>	42	58	1	100
	<b>DR Congo*</b>	50	44	7	100
	<b>Djibouti*</b>	70	24	5	100
	<b>Ethiopia*</b>	25	73	2	100
	<b>Ghana*</b>	49	50	1	100
	<b>Guinea Bissau*</b>	57	37	6	100
	<b>Kenya*</b>	34	65	1	100
	<b>Liberia*</b>	43	53	4	100
	<b>Mali*</b>	62	32	6	100
	<b>Mozambique*</b>	35	63	3	100
	<b>Niger</b>	80	16	4	100
	<b>Nigeria*</b>	45	54	1	100
	<b>Senegal*</b>	60	38	2	100
	<b>Tanzania*</b>	50	49	1	100
<b>Uganda*</b>	37	60	2	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		Q92d. Do you favor or oppose the following: stoning people who commit adultery?			
		Favor	Oppose	DK/Ref.	Total
Southern-Eastern Europe	Albania	6	85	9	100
	Bosnia-Herz.	6	89	4	100
	Kosovo	9	73	18	100
	Russia	13	78	8	100
Central Asia	Azerbaijan	16	78	6	100
	Kazakhstan	6	91	3	100
	Kyrgyzstan	26	68	6	100
	Tajikistan	25	65	10	100
	Turkey	9	88	3	100
Southeast Asia	Indonesia	42	53	5	100
	Malaysia	54	27	19	100
	Thailand <sup>^</sup>	44	47	8	100
South Asia	Afghanistan	84	13	2	100
	Bangladesh	54	38	8	100
	Pakistan	86	5	9	100
Middle East-North Africa	Egypt	80	16	4	100
	Iraq	57	29	14	100
	Jordan	65	27	8	100
	Lebanon	20	79	2	100
	Palestinian terr.	81	14	5	100
	Tunisia	28	70	2	100
Sub-Saharan Africa	Cameroon*	36	62	2	100
	Chad*	33	66	0	100
	DR Congo*	39	50	12	100
	Djibouti*	67	26	7	100
	Ethiopia*	23	75	3	100
	Ghana*	42	54	4	100
	Guinea Bissau*	54	39	8	100
	Kenya*	32	68	1	100
	Liberia*	28	66	6	100
	Mali*	58	33	9	100
	Mozambique*	31	67	2	100
	Niger	70	24	6	100
	Nigeria*	37	60	3	100
	Senegal*	58	40	2	100
	Tanzania*	45	54	1	100
Uganda*	34	64	2	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.

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		Q111. Do you use the Internet at your workplace, at school, at home, or anywhere else at least occasionally?			
		Yes	No	DK/Ref.	Total
<b>Southern-Eastern Europe</b>	<b>Albania</b>	49	51	1	100
	<b>Bosnia-Herz.</b>	43	57	0	100
	<b>Kosovo</b>	59	32	8	100
	<b>Russia</b>	51	49	0	100
<b>Central Asia</b>	<b>Azerbaijan</b>	22	78	0	100
	<b>Kazakhstan</b>	30	70	0	100
	<b>Kyrgyzstan</b>	18	81	1	100
	<b>Tajikistan</b>	11	89	0	100
	<b>Turkey</b>	40	60	1	100
	<b>Uzbekistan</b>	9	89	2	100
<b>Southeast Asia</b>	<b>Indonesia</b>	15	85	1	100
	<b>Malaysia</b>	34	65	1	100
	<b>Thailand<sup>^</sup></b>	18	82	0	100
<b>South Asia</b>	<b>Afghanistan</b>	2	97	1	100
	<b>Bangladesh</b>	7	92	1	100
	<b>Pakistan</b>	7	92	0	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	34	65	1	100
	<b>Iraq</b>	15	85	0	100
	<b>Jordan</b>	36	64	0	100
	<b>Lebanon</b>	40	60	0	100
	<b>Morocco</b>	45	54	1	100
	<b>Palestinian terr.</b>	50	50	0	100
	<b>Tunisia</b>	41	59	0	100
<b>Sub-Saharan Africa</b>	<b>Cameroon*</b>	14	86	0	100
	<b>Chad*</b>	6	94	0	100
	<b>DR Congo*</b>	19	76	5	100
	<b>Djibouti*</b>	59	40	1	100
	<b>Ethiopia*</b>	4	96	0	100
	<b>Ghana*</b>	16	83	0	100
	<b>Guinea Bissau*</b>	16	81	3	100
	<b>Kenya*</b>	23	77	0	100
	<b>Liberia*</b>	18	81	1	100
	<b>Mali*</b>	11	88	1	100
	<b>Mozambique*</b>	11	89	0	100
	<b>Niger</b>	14	83	3	100
	<b>Nigeria*</b>	13	86	1	100
	<b>Senegal*</b>	22	78	0	100
	<b>Tanzania*</b>	5	89	6	100
<b>Uganda*</b>	10	90	0	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.



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		Q112. Do you ever use online social networking sites like Facebook, (INSERT COUNTRY SPECIFIC EXAMPLES)?				
		Yes	No	DK/Ref.	Total	N=
Southern-Eastern Europe	Albania	87	13	1	100	382
	Bosnia-Herz.	79	20	1	100	511
	Kosovo	81	19	0	100	681
	Russia	80	20	0	100	524
Central Asia	Azerbaijan	73	26	0	100	216
	Kazakhstan	88	12	0	100	318
	Kyrgyzstan	86	14	0	100	236
	Tajikistan	91	9	0	100	140
	Turkey	80	19	1	100	622
	Uzbekistan	66	34	0	100	94
Southeast Asia	Indonesia	92	8	1	100	254
	Malaysia	90	9	0	100	438
South Asia	Afghanistan	84	16	0	100	35
	Bangladesh	73	21	6	100	133
	Pakistan	62	38	1	100	106
Middle East-North Africa	Egypt	79	19	2	100	617
	Iraq	80	20	0	100	222
	Jordan	78	22	0	100	329
	Lebanon	62	38	0	100	217
	Morocco	80	19	1	100	624
	Palestinian terr.	85	15	0	100	528
	Tunisia	92	8	0	100	629

		Q113a. And do you ever use social networking sites like Facebook (INSERT COUNTRY SPECIFIC EXAMPLES) to share your views about sports or not?				
		Yes	No	DK/Ref.	Total	N=
Southern-Eastern Europe	Albania	56	44	0	100	326
	Bosnia-Herz.	58	41	1	100	429
	Kosovo	68	29	3	100	518
	Russia	45	53	2	100	431
Central Asia	Azerbaijan	39	61	0	100	154
	Kazakhstan	47	52	0	100	286
	Kyrgyzstan	53	47	0	100	200
	Tajikistan	73	27	0	100	119
	Turkey	67	32	1	100	513
	Uzbekistan	36	63	1	100	63
Southeast Asia	Indonesia	54	46	0	100	229
	Malaysia	68	31	1	100	401
South Asia	Afghanistan	68	32	0	100	28
	Bangladesh	88	12	0	100	98
	Pakistan	56	44	1	100	59
Middle East-North Africa	Egypt	48	49	2	100	494
	Iraq	75	24	1	100	181
	Jordan	68	32	0	100	262
	Lebanon	26	74	0	100	133
	Morocco	57	43	0	100	495
	Palestinian terr.	63	37	0	100	430
	Tunisia	75	25	0	100	584

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		Q113b. And do you ever use social networking sites like Facebook (INSERT COUNTRY SPECIFIC EXAMPLES) to share your views about religion or not?				
		Yes	No	DK/Ref.	Total	N=
Southern-Eastern Europe	Albania	12	88	0	100	326
	Bosnia-Herz.	33	66	1	100	429
	Kosovo	36	61	3	100	518
	Russia	32	66	2	100	431
Central Asia	Azerbaijan	18	82	0	100	154
	Kazakhstan	14	86	0	100	286
	Kyrgyzstan	17	83	0	100	200
	Tajikistan	19	81	0	100	119
	Turkey	55	43	2	100	513
	Uzbekistan	1	98	1	100	63
Southeast Asia	Indonesia	34	66	0	100	229
	Malaysia	62	36	2	100	401
South Asia	Afghanistan	92	8	0	100	28
	Bangladesh	43	57	0	100	98
	Pakistan	45	55	0	100	59
Middle East-North Africa	Egypt	64	35	1	100	494
	Iraq	58	37	4	100	181
	Jordan	63	37	0	100	262
	Lebanon	2	98	0	100	133
	Morocco	54	44	2	100	495
	Palestinian terr.	65	34	1	100	430
	Tunisia	80	20	0	100	584

		Q113c. And do you ever use social networking sites like Facebook (INSERT COUNTRY SPECIFIC EXAMPLES) to share your views about politics or not?				
		Yes	No	DK/Ref.	Total	N=
Southern-Eastern Europe	Albania	42	58	0	100	326
	Bosnia-Herz.	33	66	1	100	429
	Kosovo	57	41	2	100	518
	Russia	32	65	3	100	431
Central Asia	Azerbaijan	29	71	0	100	154
	Kazakhstan	42	58	0	100	286
	Kyrgyzstan	49	51	0	100	200
	Tajikistan	51	49	0	100	119
	Turkey	64	34	2	100	513
	Uzbekistan	11	87	1	100	63
Southeast Asia	Indonesia	22	77	1	100	229
	Malaysia	45	52	3	100	401
South Asia	Afghanistan	72	28	0	100	28
	Bangladesh	54	46	0	100	98
	Pakistan	39	61	0	100	59
Middle East-North Africa	Egypt	60	39	1	100	494
	Iraq	54	44	2	100	181
	Jordan	63	37	0	100	262
	Lebanon	68	32	0	100	133
	Morocco	34	63	3	100	495
	Palestinian terr.	57	43	0	100	430
	Tunisia	81	19	0	100	584

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		Q113d. And do you ever use social networking sites like Facebook (INSERT COUNTRY SPECIFIC EXAMPLES) to share your views about community issues or not?				
		Yes	No	DK/Ref.	Total	N=
Southern-Eastern Europe	Albania	52	47	0	100	326
	Bosnia-Herz.	39	60	1	100	429
	Kosovo	52	44	4	100	518
	Russia	25	72	2	100	431
Central Asia	Azerbaijan	22	78	0	100	154
	Kazakhstan	37	63	0	100	286
	Kyrgyzstan	32	67	0	100	200
	Tajikistan	44	56	0	100	119
	Turkey	75	23	2	100	513
	Uzbekistan	18	81	0	100	63
Southeast Asia	Indonesia	39	61	0	100	229
	Malaysia	67	32	1	100	401
South Asia	Afghanistan	80	20	0	100	28
	Bangladesh	60	37	3	100	98
	Pakistan	30	70	0	100	59
Middle East-North Africa	Egypt	75	25	0	100	494
	Iraq	82	17	2	100	181
	Jordan	85	15	0	100	262
	Lebanon	77	23	0	100	133
	Morocco	66	34	1	100	495
	Palestinian terr.	89	11	0	100	430
	Tunisia	86	14	0	100	584

		Q113e. And do you ever use social networking sites like Facebook (INSERT COUNTRY SPECIFIC EXAMPLES) to share your views about music and movies or not?				
		Yes	No	DK/Ref.	Total	N=
Southern-Eastern Europe	Albania	93	6	0	100	326
	Bosnia-Herz.	77	22	1	100	429
	Kosovo	87	11	2	100	518
	Russia	77	21	2	100	431
Central Asia	Azerbaijan	93	7	0	100	154
	Kazakhstan	84	15	0	100	286
	Kyrgyzstan	81	19	0	100	200
	Tajikistan	91	9	0	100	119
	Turkey	90	10	1	100	513
	Uzbekistan	73	26	1	100	63
Southeast Asia	Indonesia	82	18	0	100	229
	Malaysia	78	21	1	100	401
South Asia	Afghanistan	69	31	0	100	28
	Bangladesh	88	12	0	100	98
	Pakistan	68	32	0	100	59
Middle East-North Africa	Egypt	68	32	0	100	494
	Iraq	64	32	4	100	181
	Jordan	72	28	0	100	262
	Lebanon	55	45	0	100	133
	Morocco	84	16	0	100	495
	Palestinian terr.	75	25	0	100	430
	Tunisia	79	21	0	100	584

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		Q114. Do you own a cell phone?			
		Yes	No	DK/Ref.	Total
<b>Southern-Eastern Europe</b>	<b>Albania</b>	92	7	1	100
	<b>Bosnia-Herz.</b>	78	22	0	100
	<b>Kosovo</b>	87	12	1	100
	<b>Russia</b>	87	11	2	100
<b>Central Asia</b>	<b>Azerbaijan</b>	65	34	1	100
	<b>Kazakhstan</b>	78	22	0	100
	<b>Kyrgyzstan</b>	77	23	0	100
	<b>Tajikistan</b>	61	38	0	100
	<b>Turkey</b>	87	13	0	100
	<b>Uzbekistan</b>	61	39	0	100
<b>Southeast Asia</b>	<b>Indonesia</b>	58	42	0	100
	<b>Malaysia</b>	89	11	0	100
	<b>Thailand<sup>^</sup></b>	73	27	0	100
<b>South Asia</b>	<b>Afghanistan</b>	43	57	0	100
	<b>Bangladesh</b>	76	23	0	100
	<b>Pakistan</b>	52	47	0	100
<b>Middle East-North Africa</b>	<b>Egypt</b>	71	29	0	100
	<b>Iraq</b>	89	11	0	100
	<b>Jordan</b>	94	6	0	100
	<b>Lebanon</b>	76	24	0	100
	<b>Morocco</b>	93	7	0	100
	<b>Palestinian terr.</b>	81	14	5	100
<b>Sub-Saharan Africa</b>	<b>Cameroon*</b>	41	59	0	100
	<b>Chad*</b>	33	67	0	100
	<b>DR Congo*</b>	57	37	6	100
	<b>Djibouti*</b>	66	33	0	100
	<b>Ethiopia*</b>	14	86	0	100
	<b>Ghana*</b>	54	46	0	100
	<b>Guinea Bissau*</b>	74	26	0	100
	<b>Kenya*</b>	60	39	1	100
	<b>Liberia*</b>	52	48	0	100
	<b>Mali*</b>	32	68	0	100
	<b>Mozambique*</b>	45	55	0	100
	<b>Niger</b>	56	43	2	100
	<b>Nigeria*</b>	45	55	1	100
	<b>Senegal*</b>	72	28	0	100
	<b>Tanzania*</b>	51	49	0	100
<b>Uganda*</b>	67	33	1	100	

\* Data from Tolerance and Tension: Islam and Christianity in Sub-Saharan Africa, conducted in 2008-2009 and released in 2010.

<sup>^</sup> Interviews conducted with Muslims in five southern provinces only. See methodology for details.